



4-H Exhibitor's Handbook 2017



“Barnyard Beach Party”



Fair entries due: June 15

Fair dates: July 25 – 29, 2017

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2017 Schedule of 4-H Events

June 15 **4-H Entry forms and fees due to the Extension Office.**

Sunday, July 16 - 4-H Ranch Horse Show Event – Chevalier Ranch

8:30 a.m. – 9:00 a.m. Supervised Warm Up

9:30 a.m. Check in/Number Pickup

10:00 a.m. Horse Show begins

Monday, July 17 - Leaders' Council and Building Preparation

5:30 p.m. Leaders Council meeting: preparation of the Bill Hamilton 4-H Building. All clubs need to be represented! Club Organizational Leaders pick up entry tag packet after Council meeting.

Thursday, July 20 – Indoor Judges Workshop

7:00 p.m. Indoor judges' workshop at the Bill Hamilton 4-H Building

Friday, July 21 - 4-H Horse Show Event – Multi Purpose Building

9:30 a.m. Check-in and Bit Check

9:30 a.m. Horse Educational Display, Horse Judging display drop off

10:00 a.m. Horse Show begins

Saturday, July 22 - 4-H Horse Show Event – Multi Purpose Building

8:30 a.m. Check-In and Bit Check

8:30 a.m. Horse Educational Display and Horse Judging display interview judging

9:00 a.m. Horse Show begins

Sunday, July 23

8:30 a.m. 4-H Dog Obedience Event begins – Park area

10:00 a.m. 4-H Fair Setup: All animals, campground layout.

11:00 a.m. 4-H Fair Setup: Indoor exhibits, judging area.
All members are expected to help with fair setup.

Monday, July 24

4:00 p.m. 4-H Dog Showmanship begins – Park area

Tuesday, July 25

7:45 a.m. Indoor Judges arrive at the Exhibit Hall

8:00 a.m. Member check-in at the Exhibit Hall

8:30 a.m. Interview Judging begins for all Indoor Exhibits and Outdoor Educational Displays

11:30 a.m. Cat Showmanship – Bill Hamilton Building

2:00-6:00pm ALL LIVESTOCK MUST BE BROUGHT TO THE FAIRGROUNDS. ALL MARKET ANIMALS MUST BE WEIGHED AT THEIR SCHEDULED TIME. POULTRY AND RABBITS ARE ELIGIBLE TO MOVE IN UP UNTIL 8:00 PM.

6:00-7:00pm Market beef weigh-in. Market Beef ultrasound at this time.
All market beef must be weighed at this time.

7:00-8:00pm Sheep weigh-in. All market sheep must be weighed at this time.

8:00 p.m. Goat weigh-in. All market goats must be weighed at this time.

8:30 p.m. (or immediately following goat weighing) **General 4-H Livestock Meeting – Multipurpose arena. All 4-H members with livestock must attend!**

11:00 p.m. Animal barn closes

Wednesday, July 26

- 5:00 a.m. Animal barn opens
- 7:00-9:00am Swine weigh-in. All market swine must be weighed at this time. All swine members must be with their hogs during this time.
- 9:00 a.m. 4-H Market Sheep and Market Goat Ultrasound
- 9:00 a.m. Dog Agility Event – Park area
- 2:00 p.m. 4-H Market Goat Show– Multipurpose arena (Exhibitors must have photo taken!)
4-H Goat and Goat options, Open Goat Show
- 4:00-5:00p.m. Robotics Presentation in Bill Hamilton Building
- 5:00 p.m. 4-H Indoor Project Auction forms due to the Extension Office
- 5:00 p.m. Parade of Beef – Multipurpose arena. All beef must be shown at this time.
- 6:00 p.m. 4-H Poultry Show – Multipurpose arena.
Open Poultry Show
- 11:00 p.m. Animal barn closes

Thursday, July 27

- 5:00 a.m. Animal barn opens
- 7:00 a.m. 4-H Swine Showmanship - Multipurpose arena
4-H Market Swine Show (Exhibitors must have photo taken!)
4-H Breeding Swine Show
Open Swine Show
- 11:00 a.m. Indoor Exhibit Hall opens
- 1:00 p.m. 4-H Market Sheep Show – Multi Purpose Arena (Exhibitors must have photo taken!)
4-H Sheep Showmanship
4-H Breeding Sheep Show
Open Sheep & Open Wool
Kiddie Lamb Lead. Open to children who would like to lead a lamb in the arena.
Must show with a 4-H member in the sheep project.
- 6:00 p.m. Adult Round Robin Fundraiser – Multipurpose Arena
- 11:00 p.m. Animal barn closes

Friday, July 28

- 5:00 a.m. Animal barn opens
- 9:00 a.m. 4-H Rabbit Show – Multipurpose Building
Open Rabbit Show
- 9:00 a.m. 4-H Dairy Cattle Showmanship - Multipurpose Arena
4-H Dairy Cattle Show
Open Dairy Cattle Show
- 1:00 p.m. 4-H Beef Showmanship - Multipurpose Arena
4-H Market Beef Show (Exhibitors must have photo taken!)
4-H Breeding Beef Show
Open Beef Show
- 11:00 p.m. Animal barn closes

Saturday, July 29

- 5:00 a.m. Animal barns opens
- 8:00 a.m. 4-H Round Robin Showmanship - Multipurpose Building
- 10:30 a.m. Presentations: 4-H Round Robin Showmanship Awards, High Point Awards and Scholarships will be announced before the 4-H Livestock Sale.
- 11:00 a.m. **4-H Livestock Sale - Multipurpose Sale Arena**
- 3:30 p.m. Rabbit Agility, Jumping and Racing – Bill Hamilton 4-H Building (following the livestock Auction)
- 5:30 p.m. **Indoor Project Auction – Exhibit Hall**
- 11:00 p.m. 4-H & Open Class Animals can leave the fairgrounds.

Sunday, July 30

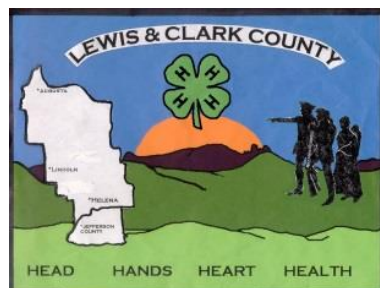
- 5:00 a.m. 4-H market animals leave fairgrounds.
- 7:00 a.m. All animal pens and pig barn teardown.
- 8:00 a.m. Remove all Indoor exhibits from the Exhibit Hall. No early removal of exhibits allowed without prior approval from project superintendent.
- 9:00 a.m. Indoor Exhibit Hall cleanup

ALL AREAS MUST BE CLEANED BEFORE LEAVING.

NO dogs allowed in livestock barns with the exception of service animals.

Lewis and Clark County 4-H Clubs

- | | |
|--------------------------|--------------------------|
| Augusta Livestock | Last Chance Livestock |
| Baxendale Beavers | Montana City Mavericks |
| Big Sky 4-H | Mountain Tractor Kids |
| Bits N Bridles | Rocky Mountain Livestock |
| Birdseye Hi Altitude | Scratchgravel Wranglers |
| Birdseye Outs and Abouts | Silver Creek Stock |
| Canyon Creek Stock | Silver Spurs |
| Farm Kids | Sleeping Giants |
| Golden Livestock | Sweet Clovers |
| Gold Nuggets | Treaters and Feeders |
| Haywire Kids | Wild Roses |
| Kountry Bumpkins | Worth Yer While |



LEWIS AND CLARK COUNTY 4-H COUNCIL DIRECTORY 2016–2017

President: David Hamilton
431-1948

Foundation: Catherine McNeil
439-8570

Vice-President: Kimberly Lowry
490-4323

District 6: Open

Secretary: Karen Bratlien
459-3030

Junior Reps: Wade Bratlien
Janell Swanson

Treasurer: Michelle Ostberg
227-9933

Ambassadors: Katie Lindner, Katelyn McKay
Janell Swanson, Janae Bodner

* * * * *

Outdoor:

Overall: David Hamilton 431-1948
& Sean Maharg 438-2647
Jr.: Josie Hamilton; Kyler Maharg

Beef: Shane Tamcke 560-5470
Jr.: McKoy Gebhardt; Isabelle Lowry

Dairy Cattle: Marilyn deMontigny 227-5177
Jr: Becky deMontigny

Dog: Laurie and Bill Sullivan 227-5295
Jr.: Shea Sullivan

Goat: Karyn Hamilton 461-7536
Jr.: Dylan Maharg; Josie Hamilton

Herdsmanship: Katie GradySelby 202-1802
& Lisa Grady 368-2308

Horse: Dawn Schneider 458-4877
Jr.: Savannah Schneider

Livestock Judging:
Georgana Webster 360-319-2093

Poultry: Nicole Newman 431-5378
& Lexi Edwards
Jr: Isabella Saraco

Rabbit: Vanessa Olson 431-1598
Sheri Onstott 431-1014
Jr.: Clancy Olson

Round Robin: Michelle Gransbery 431-6784
Jr.: Chris Gransbery

Sheep: Jeff Patten 449-6947
Jr.: Hannah Diehl

Swine: Dave Swanson 475-9437
Jr.: Wade Bratlien, Janell Swanson

Indoor:

Overall, Dora Lindner 475-3640

Ambassadors: Jen McKay 442-2544

Bicycle: Gerald LaChere 465-2691

Child Development: Tolly Patten 449-6947

Cloverbuds: Erin Weisgerber 459-5177

Electricity: Gerald LaChere 465-2691

Foods: Deb Jones 461-8096

Home Environment: Tolly Patten 449-6947

Leadership: Catherine McNeil 439-8570
& Dora Lindner 475-3640

Leathercraft: Christine Patten 459-2923

Photography: Luke Duran 227-5413
Jr.: Jonathon DeWald

Robotics: Michelle Ostberg 459-3543
Jr.: Dillon Ostberg

Sewing: Janet Cerovski 458-9450
Knitting: Trudy Moffett 799-3254

Shooting Sports: Susan Mitchell 439-3468

Air Rifle: Guy Rainville 439-3199

Archery: Joel Farrell 461-7550

Muzzleloading: Les Gransbery 431-6784

Shotgun: Scott Allen 202-0905
Jr.: Austin Gransbery

Small Engines: Gerald LaChere 465-2691

Sports Fishing: Guy Rainville 439-3199
Jr.: Austin Gransbery

Visual Arts: Julie Gilchrist 227-5388

Weed Science: Gerald LaChere 465-2691

Welding: Dave Swanson 475-9437

Woodworking: Dave Swanson 475-9437
Jr.: Austin Gransbery

2017 4-H Sponsors

We would like to sincerely thank the following 4-H Sponsors. Without your help and dedication, we wouldn't have the successful program that we do. Thanks for all that you do for us!

Partnership Sponsor \$1,000

Anderson ZurMuehlen
Canyon Creek Stock
McDonald's of Helena
Helena Motors

Recognition Sponsor \$500

Montana Livestock Ag Credit

Leadership Sponsor \$250

Ballweber Orthodontics
Bridger Veterinary Hospital
First Security Bank of Helena
Helena Community Credit Union
Helena Orthopaedic Clinic

Lewis & Clark County Farm Bureau
Montana City Mavericks 4-H Club
NorthWestern Energy
Opportunity Bank of Montana

Sieben Ranch Company
Stockman Bank
Tempest Technologies
Tri County Disposal

4-H Clover Sponsor \$150

American Chemet Corporation
Big Sky 4-H Club
Last Chance Livestock 4-H Club

Manger-Harrington Physical Therapy
Marks Lumber
Scratchgravel Wranglers 4-H Club
Silver Creek Stock 4-H Club

Sleeping Giants 4-H Club
Sweet Clovers 4-H Club
Treaters and Feeders 4-H Club
Wild Roses 4-H Club

Health Sponsor \$100

A-1 Rentals/Party Plus Rentals
Ash Grove Cement Company
John and Jenny Bloomquist
Davis Business Machines

Helena Graduate Home Economists
McDonough Angus Ranch
Montana EyeCare
Performance Injury Care & Sports
Medicine

Power Townsend Company
Valley Bank of Helena
Valley Sand and Gravel

Heart Sponsor

Ardis Rice

Jeff Sturm Family

Superior Heating and Cooling, Inc.

4-H Exhibits Rules

ELIGIBILITY TO EXHIBIT 4-H PROJECTS:

Only members of Lewis & Clark County 4-H are eligible to exhibit in the 4-H portion of the Last Chance Stampede and Fair.

MEMBER DEFINITIONS:

1. **Cloverbud Division:** Enrolled as a Cloverbud during the current 4-H year.
2. **Junior Division:** Any member *not* enrolled as a Cloverbud and who is 8 - 13 years old by October 1 of the current 4-H year.
3. **Senior Division:** Any member who is 14 - 18 years old by October 1 of the current 4-H year.

EXHIBIT DEFINITIONS:

1. **Notebook** – A book created to show activities in the project that the member has completed during the 4-H year.
2. **Educational Poster and Display** - An exhibit with a theme related to the member's project.

EXHIBIT INFORMATION:

1. Exhibit entries are to be made on 4-H entry forms and submitted with a \$5.00 entry fee for members or \$2.00 entry fee for Cloverbuds to the Extension Office **by June 15**.
2. The exhibit must be in the project enrolled by the 4-H member in the current 4-H year. The exhibit must be member's own work.
3. Entries that are substantially similar to another entry in the current year, or to any project in previous years, will be disqualified. County agent will make the decision.
4. All exhibits must be clearly marked with member name, club, class and lot number. Exhibits may be disqualified if they do not fit the class and lot number description. Project Superintendents are responsible for checking all exhibits.
5. A 4-H member may not enter the same animal or exhibit in both 4-H and Open classes in the same year.

6. To enter in the Independent Study option, senior members must be enrolled in the Independent Study project and submit a 4-H Project Plan to the Extension Office by May 1
7. To enter in the Self-Determined option, members must be enrolled in the Self-Determined project and submit a 4-H Project Plan to the Extension Office by May 1

INTERVIEW JUDGING INSTRUCTIONS:

1. **All Indoor exhibits and Educational Displays, except horse, will be interview judged on Tuesday of Fair week. Interviews will be scheduled starting at 8:30 a.m.** The schedule will be posted on the county 4-H website and provided to club leaders prior to interview day.
2. On the day of interview judging, please check in one-half (½) hour before your first scheduled interview time but no later than 10:00 a.m.
3. At the July Council meeting, the Organizational Leader, or designated adult, can pick up the Club Member Exhibit Entry packet.
4. The exhibitor entry tags should be reviewed by the member, parent and leader for accuracy. Members must securely attach the entry tag to their projects. It is recommended that the entry tag be placed on the upper right corner, front of the project.
5. If a member is unable to be present at Indoor judging, they can complete a written statement of what was accomplished, what was learned and other relevant information. The Club Leader, Project Leader or Extension Agent must sign off on this statement, indicating that the youth did the work being presented. The project will not eligible for Grand or Reserve.

MEMBER ATTIRE FOR INTERVIEW JUDGING:

1. Modest shirt or blouse (no spaghetti straps), pants, dress, skirt or shorts at least fingertip in length; midriff must be covered. No sandals.
2. Attire worn by the member should reflect the member's sincere respect for themselves, the judge, and the fine work the member has done on their entries.
3. Refer to specific CLASS and LOT NUMBERS for specific attire for all Animal classes.

AWARDS:

1. Each lot is an individual exhibit and judged as a separate item for a ribbon.
2. All 4-H member exhibits will receive a ribbon. Cloverbuds will receive a participant ribbon.
3. Grand and Reserve Champion Awards may or may not be awarded in all classes. It is up to the discretion of the judge(s) whether the exhibits merit Grand and Reserve Champion Awards.
4. JUDGES SELECTION AND RIBBON RATING ARE FINAL.

HIGH POINT AWARD:

INDOOR PROJECTS: Awards will be given to the individual high point winner for junior and senior division in 3 categories.

- Family & Consumer Sciences and Health Living
- Engineering and Natural Sciences
- Expressive Arts and Leadership

OUTDOOR PROJECTS: Awards will be given to the individual high point winner for junior and senior division in each of the 9 classes. (Found on table of contents; does not include Livestock Judging)

High Point Award explanation and rules are posted on the website and available in the office.

RIBBON PREMIUM INFORMATION:

1. Exhibitors will not receive their ribbon premium money if the exhibits are removed from the Fairgrounds before 8:00 a.m. on Sunday of Fair week unless granted early removal.

2. Ribbon premiums will be given for the highest award received on any one exhibit.
3. Showmanship exhibitors will receive ribbon premiums in all Livestock classes. However, no premium will be given on the market animals.
4. Ribbon Premiums:

Grand - \$5.00	Blue- \$2.00
Reserve - \$4.00	Red - \$1.00
Purple - \$3.00	White- \$.50
Cloverbuds - No premium	

INDOOR PROJECT AUCTION:

1. 4-H members (excluding Cloverbuds) exhibiting an Indoor project is eligible to auction their judged items on Saturday of Fair week.
2. The Indoor Project Auction form indicating entries that the 4-H member is planning to sell is due by 5:00 pm on Wednesday of Fair week to the Extension Office.
3. Food items to be auctioned will be entered and displayed, but made fresh the day of the auction.
4. A maximum of 5 items per participant can be included in the auction and only 2 items per project area.
5. A 5% fee per item will be assessed to help promote and cover the costs of the auction.
6. Member must be present to auction items.

EXHIBIT PICKUP:

1. Items must be picked up between 8:00 a.m. and 9:00 a.m. on Sunday of Fair week.
2. Early removal is by permission only from the Indoor Superintendent.
3. Please make arrangement to pick up your projects. Any remaining exhibits and awards left will be held in the Bill Hamilton Building. Any items not claimed by the September Council meeting will become property of the Lewis & Clark County 4-H Leaders' Council.

CLOVERBUDS

CLASS 1: CLOVERBUDS

1. Cloverbuds will be awarded a participation ribbon for interviewing with a judge.
2. No live animals may be exhibited at the fair in this division.
3. May enter up to six (6) items total. List each entry separately on entry form. Can enter more than one item per lot number.

9010 - Items made in the Cloverbud project throughout the year.

9011 - Picture of you and your pet. Picture can be taken by family or friend.

9012 - Photo story: Series of three (3) photos or more.

9013 - Educational display related to what you have learned in this project.

FAMILY & CONSUMER SCIENCES

CLASS 2a: CHILD DEVELOPMENT

Member may enter up to three (3) entries per lot number. List each separately on entry form.

Level 1: Growing On My Own

Jr. Sr.

1010 1011

- Photo story or collage showing human growth and development of one person.
- Educational display relating to what you learned in this project.
- Poster of photographs of yourself at different stages of life
- Display of "hazard hunt" or "safety rules" that you developed
- Any educational display related to what you have learned in this project.

Level 2: Growing With Others

Jr. Sr.

1020 1021

- Educational poster of age-appropriate toys

- Safety exhibit on toys that can be dangerous for children
- Poster display of your own family genealogy
- Any educational display related to what you have learned in this project.

Level 3: Growing In Communities

Jr. Sr.

1030 1031

- Educational display analyzing television programs and commercials aimed at children
- Notebook of inventory of your community's disability accessibility
- Educational display of a community service activity working with senior citizens
- Any educational display related to what you have learned in this project.

Child Development Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.

1099

CLASS 2b: BABYSITTING

Member may enter up to three (3) entries per lot number. List each separately on entry form.

Jr. Sr.

1040 1041

- Babysitter's Magic Bag, explaining why you chose each item.
- First Aid Kit and why each item is in the kit.
- Poster on activities for different age groups
- Recipe books of favorite simple nutritious snacks.
- Display a flyer and/or business card to advertise.
- Any education display related to what you have learned in this project.

Babysitting Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.

1049

CLASS 2c: FAMILY ADVENTURES

Member may enter up to three (3) entries per lot number. List each separately on entry form.

Family Adventures

Jr. Sr.

1310 1311

- A photo story of at least five (5) photos of a family adventure in which you and your family participated.
- A display showing a family escape plan during an emergency (fire, flood, hurricane, etc.).
- Card file of games for a family of all ages.

Family Adventures Educational Display

Jr. Sr.

1312 1313

Family Adventures Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.

1399

CLASS 2d: HOME ENVIRONMENT

1. Member may enter up to three (3) entries per lot number. List each separately on entry form.
2. Items must be designed to be used for home decorating, home furnishing or home management (no clothing, purses, scrapbooks, photo albums, etc.).
3. Items should show creativity and originality along with the application of design principles and elements.

Jr. Sr.

1510 1511 Home Environment Level 1

1512 1513 Home Environment Level 2

1514 1515 Home Environment Level 3

1516 1517 Home Environment Level 4

- Design Portfolio: Includes color scheme, wall treatment, floor treatment, window treatment, etc. Include before and after pictures showing the steps of your project.

- Window covering, wall covering, floor covering: describe the project and how it was completed.
- Recycled or remade piece of furniture: made or finished by using a common object or material in a creative way.
- Fabric Accessory: bedspread, pillows, dresser scarf, tablecloth or runner, etc.
- Decorative Item: wall hangings, framed artwork, lampshade, etc.
- Problem Solved: identify a problem (windows, storage needs, room arrangement, etc.) and describe the problem and how it was solved.

Home Environment Educational Display

Jr. Sr.

1518 1519

Home Environment Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.

1599

SEWING & TEXTILES

CLASS 3: SEWING & TEXTILES

1. Member may enter up to three (3) entries per lot number. List each separately on entry form.
2. Exhibits will be judged on quality of construction, appearance and functionality.
3. An entry can consist of several pieces if you choose to enter it as an ensemble.
4. Attach to the project the pattern. If no pattern, attach construction steps.

Level 1: Sewing

Jr. Sr.

1110 1111 Wearable clothing

1112 1113 Non-wearable project

Level 2: Sewing

Jr. Sr.

1120 1121 Wearable clothing

1122 1123 Non-wearable project

Levels 3: Advanced Sewing

Jr.	Sr.	
1130	1131	Wearable clothing
1132	1133	Non-wearable project

Handiwork (weaving, needlepoint, machine applique, machine embroidery, etc.)

Jr.	Sr.	
1140	1141	First Year
1142	1143	Second Year
1144	1145	Third Year

Knitting

Jr.	Sr.	
1150	1151	Beginning - Article showing 2 or more skills (cast on, stockinette stitch, garter stitch, bind off, overcast seam).
1152	1153	Intermediate - Article showing 1 or more additional skills (ribbing, seed stitch, striped pattern, increases, decreases)
1154	1155	Advanced - Article showing 1 or more additional skills (pick-up stitches, pattern stitch, mixed colors, fair isle)

Crochet

Jr.	Sr.	
1160	1161	Beginning - Article showing 1 or more skills (chain stitch, single crochet, double crochet, long single stitch, slip stitch).
1162	1163	Intermediate - Article showing 1 or more additional skills (treble crochet, double treble, V stitch, 2 or more colors, filet mesh, block mesh, shell stitch).
1164	1165	Advanced - Article showing 1 or more additional skills (waffle stitch, picot cluster stitch, popcorn stitch, star stitch, puff stitch, afghan stitch, hairpin lace, broomstick lace).

Hand Embroidery & Cross Stitch

Jr.	Sr.	
1166	1167	Beginning <ul style="list-style-type: none">▪ Cross stitch on ¼ "gingham.▪ Embroidery on stamped design.▪ Article using 3 different stitches and 3 different color floss.
1168	1169	Intermediate <ul style="list-style-type: none">▪ Counted cross stitch on 11- or 14-count Aida cloth.▪ Chicken scratch on ¼" gingham.▪ Article using 5 different stitches and 4 different color floss.
1170	1171	Advanced <ul style="list-style-type: none">▪ Counted cross stitch on smaller than 14-count Aida cloth.▪ Specialty embroidery (crewel, silk ribbon, huck, smocking, etc.).▪ Article using more than seven (7) different stitches and five (5) different color floss.

Quilting

All piecing and quilting must be done by member.

Jr.	Sr.	Beginner
1172	1173	Lap quilt, baby quilt
1174	1175	Wall hanging
1176	1177	Other quilted projects
Jr.	Sr.	Intermediate
1178	1179	Lap quilt, baby quilt
1180	1181	Bed quilt
1182	1183	Wall hanging
1184	1185	Other quilted projects
Jr.	Sr.	Advanced
1186	1187	Lap quilt, baby quilt
1188	1189	Bed quilt
1190	1191	Wall hanging
1192	1193	Other quilted projects

Sewing & Textiles Educational Display

Jr.	Sr.
1194	1195

Color Wheel

Jr.	Sr.	
1196	1197	Display of a color wheel

Sewing & Textiles Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.

1199

HEALTH

CLASS 4: FOODS AND NUTRITION

1. Member may enter up to three (3) entries per lot number. List each separately on entry form.
2. 1 serving is the recommended portion of food to be eaten
3. All food entries including hot dishes and refrigerated items must be presented for judging at a food safe serving temperature. Members will have to provide needed equipment to keep hot dishes hot and cold dishes cold.
4. All food entries are to be prepared from scratch, no box mixes.
5. All foods project members will be interviewed with their food exhibits. The food exhibit will be judged on over-all quality.
6. All food entries must be placed on a disposable dish and covered with a clear sealable plastic bag. **DO NOT USE PLASTIC WRAP TO COVER YOUR FOOD ITEM. PLEASE READ #8 IF YOU ARE BRINGING A PIE OR CAKE THAT WILL BE TASTED.**
7. ONE complete recipe (written or typed) must be securely attached to each food item. The recipes must be labeled with the following information: lot number, name, club name and if the food item has been frozen.
8. A member can choose to take a picture of the decorated cake for display purposes only. Pictures must be available at time of judging. The decorated cake can be taken home after judging has been completed. If member is bringing a pie or cake (not decorated cake) the member may bring the pie on a glass or pie tin or an appropriate non-disposable cookware. At the time of judging one full serving slice will be

cut and judged and will need to be placed on a disposable plate with a clear sealable plastic bag brought by the member. Member will be allowed to take the remainder home.

9. For member bringing a preserved item - after judging is complete, member can replace preserve with an unopened preserve and take the judged opened preserve home. Member will let the superintendent know intent.

10. There are 3 different judge rating sheets used for foods as follows:

- ❖ Food projects
- ❖ Cake Decorating
- ❖ Food Science Experiment and Educational Display

Please make sure the correct rating sheet is attached to the appropriate project to ensure the judge rates your project appropriately.

Cooking 101

Jr. Sr.

1410 1411

- Plate of three (3) granola bars, brownie or bar cookies
- Plate of three (3) chocolate chip cookies or drop cookies
- Quick bread: 3 pieces on a plate (i.e. muffins, cornbread, coffee cake)
- Vegetable or fruit salsa or salad (1 serving)
- Any other food prepared that demonstrates skills learned this year in project

Cooking 201

Jr. Sr.

1412 1413

- Pasta, vegetable or fruit salad (1 serving)
- Quick bread: ½ loaf or 3 pieces on a plate (i.e. scones, muffins)
- Vegetable Soup
- Plate of three (3) cookies, brownie, and most desserts
- Any other food prepared that demonstrates skills learned this year in project

Cooking 301

Jr. Sr.

1414 1415

- Homemade granola (1 serving) or breakfast cookie (3 on a plate)
- Homemade marinade (1/2 pint clear jar)
- Basic yeast bread: : ½ loaf or 3 rolls
- Bread machine bread: ½ loaf or 3 rolls
- Plate of three (3) cookies, brownies, and most desserts
- Any other food prepared that demonstrates skills learned this year in project

Cooking 401

Jr. Sr.

1416 1417

- Candy – 3 pieces
- Any dish featuring a whole grain (1 serving)
- Dish featuring homemade pastry.
- Any other food prepared that demonstrates skills learned this year in project
- Food Science experiment display and presentation

Baking 101

Jr. Sr.

1420 1421

- Plate of three (3) cookies
- Quick bread: ½ loaf 3 pieces on a plate (i.e. muffins, scones)
- Any other food prepared that demonstrates skills learned this year in project

Baking 102

Jr. Sr.

1422 1423

- Advanced Quick bread: ½ loaf or 3 pieces on a plated (scones, loaf with toppings or dried fruit mix added.
- Plate of three (3) advanced cookies (molded shortbread, rolled and cut bars with multiple cooking steps)
- Any other food prepared that demonstrates skills learned this year in project

Baking 103

Jr. Sr.

1424 1425

- Yeast bread: fancy loaf or bread
- Yeast bread: rolls of different shapes (3 rolls)
- Yeast bread: 100% whole grain
- Any other yeast bread prepared that demonstrates skills learned this year in project

Baking 104

Jr. Sr.

1426 1427

- Cake: (jelly roll, sponge cake, angel food, etc.)
- Plate of three (3) pastries
- Pie featuring your best pastry (1 servings size)
- Any other food prepared that demonstrates skills learned this year in project

Party Planner

Jr. Sr.

1428 1429

- Non-perishable center piece with party plan and menu for a party
- Place setting for an informal party. Use a theme and party favors. Include menu and type of entertainment. Place on a covered board no larger than 20 x 30 inches.

Cake Decorating, Level 1

Jr. Sr.

1430 1431

- Single layer cake or cupcake decorated with simple decorating procedures – combs, swirls, etc. Must have one small cake or cupcake iced for tasting to match the decorated cake.

Cake Decorating, Level 2

Jr. Sr.

1432 1433

- Two layer cake decorated with flat surface flowers, nail flowers, roses, borders, lace, lattice work, basket weave. Must have one small cake or cupcake iced for tasting to match the decorated cake.

Cake Decorating, Level 3

Jr. Sr.

1434 1435

- Stacked and tiered cakes, master flat surface flowers, show case flowers made with lily nail. Must have one small cake or cupcake iced for tasting to match the decorated cake.

Cake Decorating, Level 4

Jr. Sr.

1436 1437

- Use techniques learned in levels 1-3 to bake scratch cake recipes and decorate cakes intricate patterns. Must have one small cake or cupcake iced for tasting to match the decorated cake.

Food Preservation

Current USDA guidelines must be followed for all food preservation entries. ONE complete recipe securely attached to project. Canned entries must have sealed standard jars, lids and include the ring.

Labeling: Label entry jar with contents, date processed, processing method (pressure, water bath, freezer or dried), processing time, pounds pressure used and type of pack (if relevant). Food preservation products not meeting these criteria will be dropped one ribbon placing. The judges will decide which preserved foods will be opened and tasted.

Jr. Sr.

1438 1439 Food Preservation

- Pint or ½ pint water bath canned food (applesauce, jam, jelly)
- Pint or ½ pint of frozen food (peas, corn, freezer jam)

Foods and Nutrition Educational Display

Jr. Sr.

1440 1441

Foods and Nutrition Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.

1499

INDOOR ANIMAL SCIENCES

CLASS 5a: CATS

1. All cats brought to fair must have current vaccinations. **Proof of vaccinations must be turned in with Fair entry form by June 15.**
2. Any cat showing signs of illness will be removed from the fair immediately at the direction of the Cat Superintendent.
3. No cats less than four (4) months of age will be allowed.
4. No cat may be shown more than once. (No sharing animals)
5. All grooming of the cat must be done by member.
6. Cats are required to wear an "H" style harness at all times. A leash must be attached to the harness when the cat is outside of its cage.

Cat Treats

Recipe must accompany exhibit. (up to 3 entries)

Jr. Sr.

3012 3013

- Plate of homemade cat treats in a ziplock baggie.

Cat Furniture

Pattern and instructions must accompany exhibit. (1 entry only)

Jr. Sr.

3014 3015

- Any handmade or re-covered piece of cat furniture.

Cat Toy

Pattern and assembly instructions must accompany exhibit. (up to 3 entries)

Jr. Sr.

3016 3017

- Any handmade toy. One to three toys could constitute a single entry.

Cat Educational Display

Jr. Sr.

3018 3019

Showmanship and Fitting

Jr. Sr.

3020 3021

- Cats must pass inspection and in their cages between 11:00 and 11:30 a.m. on Tuesday of fair week.
- Showmanship and Fitting judging interviews will begin at 11:30 a.m. on Tuesday of fair week.

Cat Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.

3099

CLASS 5b: POCKET PETS

1. Members are allowed only one (1) type of animal species per lot number.
2. Educational displays are required for judging and will be on display until the end of fair.
3. Members may be asked to handle their pets at the judge's discretion.
4. All Pocket Pets must be brought in an ESCAPE PROOF CAGE suitable for that particular species.
5. Pets will go home following interview judging. Educational displays will be displayed in the Exhibit Hall with all Indoor projects.
6. Any pet showing signs of illness will be removed from the building at once at the discretion of the Project Superintendent.

Jr. Sr.

3210 3211 Level 1: Pet Pals

- Animal and Educational Display.

Jr. Sr.

3220 3221 Level 2: Scurrying Ahead

- Animal and Educational Display.

Jr. Sr.

3230 3231 Level 3: Scaling New Heights

- Animal and Educational Display.

Pocket Pet Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.

3299

CLASS 5c: VET SCIENCE

1. Members may enter up to two (2) entries per lot number.
2. Educational posters, displays, notebooks and Independent Study projects will be interview judged on the Tuesday of fair week in the Bill Hamilton 4-H Building.

Jr Sr

2610 2611 From Airedales to Zebras, Level 1

2620 2621 All Systems Go!, Level 2

2630 2631 On the Cutting Edge, Level 3

Vet Science Educational Display

Jr. Sr.

2642 2643

Vet Science Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.

2699

PLANT SCIENCES

CLASS 6a: CROP SCIENCE

Member may enter up to three (3) entries per lot number. List each entry separately on entry form.

Small Grains: Wheat, Oats, Barley and Rye

Division 1

Jr. Sr.

4010 4011

- Educational display plant variety and selection
- Display stages of plant development
- Educational display seed germination
- Educational display on seasonal pest
- Educational display on pesticide hazards

Small Grains: Wheat, Oats, Barley and Rye

Division 2

Jr. Sr.

4012 4013

- Educational display plant variety and selection
- Display stages of plant development
- Educational display seed germination
- Educational display on seasonal pest
- Educational display on pesticide hazards

Small Grains: Wheat, Oats, Barley and Rye

Division 3

Jr. Sr.

4014 4015

- Educational display soil sampling
- Display on diseases
- Educational display on weeds in the field
- Educational display on production cost and market prices

Small Grains: Wheat, Oats, Barley and Rye

Division 4

Jr. Sr.

4016 4017

- Educational display soil sampling
- Education display on diseases
- Educational display on weeds in the field
- Educational display on production cost and market prices

Crop Science Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.

4099

CLASS 6b: WEED SCIENCE

Member may enter up to three (3) entries per lot number. List each separately on entry form.

Level 1: Weed Wise

Jr. Sr.

4110 4111

- Collect, identify, press, mount, label twelve (12) weeds.
- Collection of at least six (6) different leaf shapes.
- Plant press.
- Plant drawing with pistil, stamens, petals, and sepals properly labeled.

Level 2: Weeds on the Move

Jr. Sr.

4120 4121

- Collect, identify, press, mount and label 18 weeds (add 6 more to original 12).
- Collection of seeds of at least eight (8) plants.
- Labeled map showing patches of problem weeds.
- Record of treatment of a patch of weeds.

Level 3: Weed-n-Seed

Jr. Sr.

4130 4131

- Collect, identify, press, mount and label 24 weeds (add 6 more new weeds to 18)
- Collection and identify fifteen (15) different kinds of weeds growing in legumes, grains and grasses

Level 4: Advanced Weed Science

Jr. Sr.

4140 4141

A collection of eight (8) dangerous and/or poisonous weeds to livestock. Weeds must be pressed, mounted, identified with: description of

native range, poison type and amount to be serious.

Weed Science Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.

4199

CLASS 6c: GARDENING

1. Member may enter up to three (3) entries per lot number. List each separately on entry form.
2. All plants and flowers must have been grown by the member.

Level 1: See Them Sprout

Jr. Sr.

4210 4211

- Potted Plant
- Dish Garden
- Floral Arrangement
- Any other item

Level 2: Branching Out

Jr. Sr.

4220 4221

- Terrarium
- Potted Plant from propagation
- Floral Arrangement
- Garden Records
- Any other item.

Level 3: Digging Deeper

Jr. Sr.

4230 4231

- Floral Arrangement
- Landscaping Plan
- Any other item.

Gardening All Levels

Jr. Sr.

4250 4251 Any root vegetable

4252 4253 Any leaf vegetable

4254 4255 Any seed vegetable or fruit

4256 4257 Any cut flower

4258 4259 Any herb (potted)

4260 4261 Complete Garden Display.

- Must have at least five (5) different vegetables, flowers, herbs or any combination of five. Display will be judged on quality of produce and on creativeness of overall display.

Gardening Educational Display

Jr. Sr.

4262 4263

Gardening Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.

4299

CLASS 6d: RANGE SCIENCE MANAGEMENT

1. Member may enter up to three (3) entries per lot number. List each separately on entry form. Entries may not be duplicated.
2. All entries must be labeled and dated.

Jr. Sr.

6410 6411 Range, Level 1- Exhibit a "Plant Anatomy Reference Book"

6420 6421 Range, Level 2 - Plant Collection and/or a plant press.

6430 6431 Range, Level 3 - Exhibit twelve (12) important grass plants, six (6) range Forbs (broadleaf), and four (4) shrubs or browse plants in the area.

6440 6441 Range, Level 4 - Develop a Ranch Plan.

6450 6451 Range, Level 5 - Develop a Range Plan which expands knowledge beyond the other units.

Range Science Management Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.

6499

ENGINEERING & TECHNOLOGY

CLASS 7a: AEROSPACE

Member may enter up to three (3) entries per lot number. List each separately on entry form.

Aerospace, Level 2

Jr. Sr.

5010 5011

- Rocket made from a kit with plans.
- Educational poster or display
- A handmade kite with plans.
- Model rocket or airplane not built from a kit with plans.
- Educational display related to what you have learned in the project

Aerospace, Level 3

Jr. Sr.

5020 5021

- Airplane made from a kit with plans.
- A feather wing glider
- A controllable glider
- Model rocket or airplane not built from a kit with plans.
- Educational display related to what you have learned in the project

Aerospace, Level 4

Jr. Sr.

5030 5031

- A flat style box kite. Include plans.
- A remote control airplane made from a kit. Include plans.
- Any educational display related to what you have learned in the project

Aerospace Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.

5099

CLASS 7b: BICYCLE

Member may enter up to three (3) entries per lot number. List each separately on entry form.

Jr. Sr.

5110 5111 Bicycle Level 1

5120 5121 Bicycle Level 2

Bicycle Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.

5199

CLASS 7c: ELECTRICITY

Member may enter up to three (3) entries per lot number. List each separately on entry form.

Electricity, Level 1

Jr. Sr.

5210 5211

- Educational display or poster.
- Any other electric device within skill level.

Electricity, Level 2

Jr. Sr.

5220 5221

- Educational display or poster.
- Any other electric device within skill level.

Electricity, Level 3

Jr. Sr.

5230 5231

- Educational display or poster.
- Any other electric device within skill level.

Electricity, Level 4

Jr. Sr.

5240 5241

- Educational display or poster.
- Any other electronic device within skill level.

Electricity Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.

5299

CLASS 7d: SMALL ENGINES

Member may enter up to three (3) entries per lot number. List each separately on entry form.

Small Engines, Level 1

Jr. Sr.

5310 5311

- Educational poster
- Display of tools needed to maintain a small engine.
- Small engines parts display
- Display related to small engines.
- Anything you have learned in this project.

Small Engines, Level 2

Jr. Sr.

5320 5321

- Educational display.
- Display of the parts of an engine.
- Showing how to adjust a carburetor.
- Anything you have learned in this project.

Small Engines Level 3

Jr. Sr.

5330 5331

- How to use diagnostic tools on small engines.
- Educational poster
- Electrical system of a small engine.
- How to remove and sharpen a mower blade.

Small Engines Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.

5399

CLASS 7e: WOODWORKING

Member may enter up to three (3) entries per lot number. List each separately on entry form.

Woodworking, Level 1

1. **No power tools except power drill and sander.**
2. Skills learned: Measuring, squaring, nailing, sawing, basic finish and sanding.

3. Tools used: Tape measure, square, handsaw, coping, hammer, brace and bit, hand drill and power drill.

Jr. Sr.

5410 5411

- Item made from plans, books or other resources
- A display or poster

Woodworking, Level 2

1. No power tools except power drill, scroll saw, sander or band saw.
2. Skills learned: Project selection, wood selection, power sanding, cutting angles, screws and liquid finishes.
3. Tools used: Power tools listed above, hand tools and finishing tools.

Jr. Sr.

5420 5421

- Item made from plans, books or other resources
- A display or poster

Woodworking, Level 3

1. **Power tools allowed.**
2. Skills learned: Project design, hardware, clamping, joints such as dado, rabbet, butt, spline, dowel, tongue and groove.
3. Tools used: Hand tools, table saw, planer, jointer and any handheld power tool.

Jr. Sr.

5430 5431

- Items made from plans, books or other resources
- A display or poster

Woodworking, Level 4:

1. Power tools allowed.
2. Skills learned: Dovetails, mortise and tenon joint, routing, scraping, gluing and finishing.
3. Tools used: Any hand or power tool needed.
4. More detail and precision expected in this level.

Jr. Sr.
5440 5441

- Item made from plans, books or other resources
- A display or poster

Wood Working Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.
5499

CLASS 7f: ROBOTICS

1. Member may enter up to three (3) entries per lot number. List each separately on entry form.
2. Joint projects completed in cooperation may be entered by more than one (1) member. Interviewing will be done together and full ribbon premiums paid to each participant.

Level 1

Jr. Sr.
5500 5501

- Robot for judging and to demonstrate at public display on Wednesday of fair week with program schematic.
- Educational display.
- Notebook reviewing project and involvement.

Level 2

Jr. Sr.
5502 5503

- Robot for judging and to demonstrate at public display on Wednesday of fair week with program schematic.
- Educational display.
- Notebook reviewing project and involvement.

Junk Drawer Robotics: Level 1

Jr. Sr.
5504 5505

- Robot built from everyday items that use arms.
- Educational display.
- Notebook reviewing project and involvement.

Junk Drawer Robotics: Level 2

Jr. Sr.
5506 5507

- Robot built from everyday items that move with legs, wheels and/or underwater.
- Educational display.
- Notebook reviewing project and involvement.

Junk Drawer Robotics: Level 3

Jr. Sr.
5508 5509

- Robot built from everyday items with simple electronic components
- Educational display.
- Notebook reviewing project and involvement.

Robotics Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.
5599

CLASS 7g: WELDING

Member may enter up to three (3) entries per lot number. List each separately on entry form.

Arcs and Sparks: Shielded Metal Arc Welding

Jr. Sr.
5600 5601

- History and evolution of welding
- Display showing parts of a welder
- Display showing safety using a welder
- Any welded project

CLASS 7h: WIND ENERGY

Member may enter up to three (3) entries per lot number. List each separately on entry form.

Power of the Wind

Jr. Sr.
6940 6941

- Educational display on wind power.
- Display or model of a wind turbine.
- Display on producing electricity and how it is related to wind power.

- Display about wind farms.
- Display about using wind to power a house, business or school.
- Any other item or educational display related to what you have learned in this project.

Wind Energy Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.

6999

ENVIRONMENTAL & NATURAL SCIENCES

CLASS 8a: EXPLORING 4-H

Member may enter up to three (3) entries per lot number. List each separately on entry form.

Level 1: Exploring the Treasures of 4-H

Jr.

1210

- Display related to project
- A project item from book

CLASS 8b: FORESTRY

1. Member may enter up to three (3) entries per lot number. List each separately on entry form.
2. If leaves, stems or bark are to be exhibited, they should be identified with a label near the object on the same page. These labels should include (1) the proper common name; (2) location (city and/or county) where collected; and (3) date (day, month, year) collected. When exhibiting after more than one year in the project, group specimens by year collected.
3. Educational displays may consist of groupings of leaves, bark, stems or related to any aspect of forestry. The purpose of educational displays is to learn more about the importance of forest ecosystems and forest life.

Forestry, Level 1

Jr. Sr.

6010 6011

- Exhibit of at least 5 different dried leaves or needles from either coniferous or deciduous

trees living in Montana collected during the year—mounted, labeled (see #2 above), and identified according to species.

- Exhibit a minimum of 5 native Montana trees showing leaf, twig and fruit from each species labeled (see #2 above).
- Poster or educational display relating to some activity in Unit 1
- Journal showing where 10 different leaves or trees are located and the date found.
- A photo story of a visit to a state forest or other forest ecosystem.
- Plant in a clear jar showing the root system of a tree seedling.

Forestry, Level 2

Jr. Sr.

6020 6021

- Exhibit a collection of at least 10 different kinds of leaves/needles from either coniferous or deciduous trees living in Montana collected during the year—mounted, labeled and identified according to species.
- Exhibit a minimum of 8 native Montana trees showing leaf, twig and fruit from each species labeled according to the label instructions in number 2 above.
- Poster, educational display or photo-journal of your visit to a local park or forest.
- Photo journal or field guide on the habitat of 10 organisms that use trees.
- Cross-section of a tree with explanation of the tree's history.

Forestry, Level 3

Jr. Sr.

6030 6031

- Exhibit a collection of at least 20 different kinds of leaves/needles from either coniferous or deciduous trees living in Montana collected during the year—mounted, labeled and identified according to species.
- Exhibit a minimum of 15 native Montana trees showing leaf, twig and fruit from each species labeled.
- Poster or educational display
- Write a taxonomic key for 5 different leaves you have collected.

- Display 5 bark rubbings you have made and the identification of each tree, labeled.
- Display showing the “fruits” or “seeds” of at least 10 trees in your area labeled.

Forestry Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.

6099

CLASS 8c: ENTOMOLOGY

1. Exhibit no more than two (2) items per lot number. List each entry separately on entry form. Entries may not be duplicated.
2. Exhibit boxes of collections should be 18" X 12" for 25 insects and 18" X 24" for 50 insects, or a size appropriate to display the collection. Each box should be 3-½" to 4" deep. Boxes should be covered with plexiglass that can be removed. Collections are to be organized by Order.
3. Performance in preparation of each collection shall require to proper pinning and labeling methods as described in the 4-H entomology project materials and other recognized sources. Labels will include at a minimum the location of collection, the date of collection and the common or scientific name. Specimens shall be undamaged, and if moths or butterflies, the wings shall be properly spread. Spreading legs and wings of other groups is not required, but shall receive recognition if done.
4. Arrangements shall be neat and uniform in such a manner that anyone examining the collection can understand the groupings.
5. Educational displays may consist of specialized groupings of insects or related to any aspect of insect life. The purpose of educational displays is to learn more about the life cycles, biology, ecology, diversity, etc. of insects and related arthropods.

Entomology, Level 1

Jr. Sr.

6110 6111

- **1st year**—Collection of at least 25 different kinds of adult insects – mounted labeled and identified, including at least five orders and including the Order Lepidoptera.
- **2nd year** -Collection of at least 30 different kinds of adult insects (five which you haven't exhibited before) – mounted, labeled and identified including at least five orders.
- **3rd year** -Collection of at least 35 different kinds of adult insects (five which you haven't exhibited before) – mounted, labeled and identified including at least five orders.
- Exhibit or poster of equipment used for insect collection and mounting (collecting net, killing bottle, mounting board, etc.).
- Poster relating to some activity in Unit 1 (insect behavior, insect habitats, insect communications, insect movement, etc.).

Entomology, Level 2

Jr. Sr.

6120 6121

- **4th year** - Exhibit a collection of at least 50 different kinds of insects – mounted, labeled and identified according to Order
- **5th year** - Collection of at least 60 different kinds of adult insects (ten which you haven't exhibited before) – mounted, labeled and identified including at least five orders.
- **6th year** - Collection of at least 70 different kinds of adult insects (ten which you haven't exhibited before) – mounted, labeled and identified including at least five orders.
- Poster or display relating to activity in Unit 2.

Entomology, Level 3

Jr. Sr.

6130 6131

- **7th year** - Exhibit current collection of 85 insects – mounted, labeled and identified according to Order.
- **8th year** - Exhibit current collection of 120 insects – mounted, labeled, and identified according to Order.

- **9th year** - Exhibit current collection of 155 insects – mounted, labeled and identified according to Order.
- Poster or display relating to activity in Unit 3.

Entomology Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.
6199

CLASS 8d: SHOOTING SPORTS

1. Member may enter up to three (3) entries per lot number. List each separately on entry form.
2. Firearms & ammunition may be brought to the fair for interview judging but must be taken home after judging.

Jr.	Sr.	
6210	6211	Pistol
6220	6221	Rifle
6230	6231	Archery
6240	6241	Shotgun
6250	6251	Muzzleloading
6260	6261	Hunting

Shooting Sports Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.
6299

CLASS 8e: WILDLIFE

1. Member may enter up to three (3) entries per lot number. List each separately on entry form.
2. Each entry will be labeled and dated.

Wildlife Conservation, Level 1

- | Jr. | Sr. | |
|-------------|-------------|--|
| 6310 | 6311 | |
- Educational poster
 - Wildlife display, diorama or exhibit

- Bat or Bird House
- Any other item related to project.

Wildlife Conservation, Level 2

- | Jr. | Sr. | |
|-------------|-------------|--|
| 6312 | 6313 | |
- Educational poster
 - Wildlife diorama
 - Bird feeder and preferred seeds
 - Any other item related to project.

Wildlife Conservation, Level 3

- | Jr. | Sr. | |
|-------------|-------------|--|
| 6314 | 6315 | |
- Poster on threatened and endangered species
 - Poster on native and non-native species.
 - Any other item related to project.

Wildlife Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.
6399

CLASS 8f: OUTDOOR ADVENTURES

Member may enter up to three (3) entries per lot number. List each separately on entry form.

Hiking Trails, Level 1

- | Jr. | Sr. | |
|-------------|-------------|--|
| 6510 | 6511 | |
- Educational display or notebook on shelter selection, "Leave no trace", camping skills, outdoor cooking or environmental awareness

Camping Adventures, Level 2

- | Jr. | Sr. | |
|-------------|-------------|--|
| 6520 | 6521 | |
- Educational display or notebook on planning a daylong hiking trip, proper clothing needs, what to pack, how to read a topographic maps or new orienteering skills.

Backpacking Expeditions, Level 3

- | Jr. | Sr. | |
|-------------|-------------|--|
| 6530 | 6531 | |

- Educational display or notebook on being on the trail overnight, clothing needs, how to set up tents, how to use backcountry stove safely, or basic first aid.

Outdoor Adventures Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.

6599

- Educational display about the different kinds of fish found in Montana.
- Any other educational display related to what you have learned in this project.

Sport Fishing Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.

6999

CLASS 8g: SPORT FISHING

Member may enter up to three (3) entries per lot number. List each separately on entry form.

Sport Fishing, Level 1

Jr. Sr.

6910 6911

- Display of lures and/or flies that you made.
- Display of common fishing tackle equipment.
- Display of basic fishing knots.
- Display of 3 rigging systems.
- Any educational display related to what you have learned in this project.

Sport Fishing, Level 2

Jr. Sr.

6920 6921

- Display of lures and/or flies that you made.
- Exhibit of your own hand-made fishing wallet.
- Display of at least 6 intermediate fishing knots (e.g. trilene, surgeons, uni-knot, world's fair knot, two-fold open and blood knot).
- Any educational display related to what you have learned in this project.

Sport Fishing, Level 3

Jr. Sr.

6930 6931

- Educational display showing the four different types of reels.
- Educational display of artificial flies and lures you have made.
- Educational display of the different sizes and types of hooks.
- Educational display showing at least 8 kinds of aquatic insects.

PHOTOGRAPHY

CLASS 9: PHOTOGRAPHY

1. Member may enter up to three (3) entries per lot number. List each separately on entry form.
2. All photos submitted will be from the current year's project. Minimum photograph size 3x5, maximum size 8x10. Photos entered should be mounted on poster board or matted. Multiple entries in each category should be mounted together or if matted, can be displayed together. Poster board not to exceed 16"x 20". Matt board not to exceed 11" x 14". If sizes are not adhered to, exhibit award may be lowered one ribbon. Only one lot number may be mounted on each poster board.
3. Entries are **NOT to be framed or glassed**. All exhibits should have a main title or photo caption attached to the backside.
4. Judging of entries may be done by more than one (1) judge.
5. Photos entered in previous 4-H Photo shows may not be entered again in the 4-H fair.
6. Entries may not be duplicated for exhibit in another lot number.
7. Members should know camera and features used, cost of projects and type of software used (if applicable).
8. All photo entries can be edited using the following techniques: cropping, exposure control, red-eye reduction and dodging/burning (enhancement.)

9. Any photo in which artistic techniques are applied, such as: removal/addition of object, colorization, or any changes that affect the reality of the photo should be entered under the Photo Art and Editing category. Include written descriptions of techniques used for display with photo.

Photography, Level 1

Jr. Sr.

7010 7011 COLOR

7012 7013 BLACK/WHITE

- Photo Story (3 to 10 pictures)
- Two photos illustrating composition (one to show poor composition; the other to show good composition); the two photos will be judged as one entry.
- Three photos of the same subject (one photo taken high level, one at low level, and one at eye level). These photos will be judged as one entry.
- Photo of three or more subjects (three people, three animals, etc.).

Photography, Level 2

Jr. Sr.

7020 7021 COLOR

7022 7023 BLACK/WHITE

- Photo story 3-8 photos.
- Two photos to illustrate use of cropping (one is the original; the second photo will be cropped from the original). These will be judged as one entry.
- Photo illustrating effective use of "Rule of Thirds"
- Photo taken indoors illustrating correct use of a flash.
- Photo taken outdoors using correct fill flash.
- Photo taken outdoors at night.
- Photo taken outdoors illustrating use of shade and overcast light.
- Three photos that illustrate front, side and back lighting (judged as one exhibit).
- Photo illustrating use of trick photography.

Photography, Level 3

Jr. Sr.

7030 7031 COLOR

7032 7033 BLACK/WHITE

- Photo story (3 to 8 photos).
- Photo of night scene (without flash and not time exposed).
- Photo, time exposed, of night scene (without flash).
- Photo illustrating depth of field.
- Two photos taken in low light without flash (judged as one entry).
- Photo taken using double exposure to create special effects.
- Photo illustrating use of blurred motion.
- Photo taken using telephoto lens.
- Photo taken using wide-angle lens.
- Photo taken using zoom lens.
- Photo that illustrates use of a reflector.
- Photo taken 'close-up' to create a mystery picture
- Portrait

Photography – ALL Levels: Videography/Power Points

Jr. Sr.

7040 7041

1. Should be playable on your personal device.
2. Joint projects completed in cooperation may be entered by more than one (1) member, with interviewing to be done together, and full ribbon premiums paid to each participant.
3. Videos must be a minimum of three (3) minutes in length; maximum of ten (10) minutes.

Photography – ALL Levels: Darkroom Techniques

Jr. Sr.

7060 7061

- Contact print of one roll of black/white film processed by member.
- Contact print of one roll of color film processed by member.
- Enlargement from one self-processed negative taken, developed and cropped for better composition.

Photo Art and Editing-ALL Levels: Digital Photography

Jr. Sr.
7070 7071

- Cropping – Show one original photo and the same photo digitally cropped
- Edges & Frames – Show one original photo and the same photo with different edges and frames
- Photo Collage – Show a variety of digital photos arranged artistically as one photo in a collage
- Before and After – Display one original photo and the same photo altered with digital software enhancements
- Colorization – Display one original photo and the same photo with colorization techniques applies
- Sepia Tone – Display one original photo and the same photo with sepia tones
- Text and Photos – Display photos with text enhancements
- Portrait – Display a photo or series of photos showing both the original and edited version for portraits
- Object Removal – Display photo or series with original and with an object removed
- Altered Reality – Display a photo or series of photos, including the original, that show a highly edited photo illustration
- Technology and Textiles – Display an item made from a photo and/or graphics printed on fabric

Photography Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.
7099

COMMUNICATION & EXPRESSIVE ARTS

CLASS 10a: LEATHERCRAFT

Member may enter up to four (4) entries per lot number. List each separately on entry form.

Leathercraft, Level 1

Jr. Sr.
7105 7106

- **Required:** Exhibit board 12"x18"x1/4" pegboard with 3 tooled samples showing progression of tooling, one article using whipstitch lacing and one article using running stitch lacing.
- Complete article(s) using Level 1 skills.

Leathercraft, Level 2

Jr. Sr.
7110 7111

- **Required:** Exhibit board 12"x18"x1/4" pegboard with 3 samples using the swivel knife and tooling and (2) completed articles using learned carving and tooling techniques with at least one using double loop lacing.
- Complete article(s) using Level 2 skills

Leathercraft, Level 3

Jr. Sr.
7115 7116

- Article containing basket weave or other conventional weave pattern with border and/or encompassing a tooled design.
- Completed article(s) using Level 3 Skills.

Leathercraft, Level 4

Jr. Sr.
7120 7121

- Exhibit one article or set demonstrating advanced carving skills. Include one of the following techniques: figure carving other than pictures, embossing, filigree work, and beginning dyeing techniques.
- Completed article(s) using Level 4 Skills.

Leathercraft, Level 5

Jr. Sr.
7125 7126

- Exhibit one article or set demonstrating pictorial carving and coloring/dyeing skills.
- Completed article(s) using Level 5 Skills.

Leathercraft, Level 6

Jr. Sr.

7130 7131

- Exhibit one article or set demonstrating advanced pictorial carving and coloring skills. Frame or mount picture.
- Exhibit one article or set demonstrating geometric stamping.

Leathercraft, Level 7

Jr. Sr.

7135 7136

- Make or rebuild a saddle.
- Completed article(s) using Level 7 Skills.

Leathercraft, Level 8

Jr. Sr.

7140 7141

- Exhibit one article or set demonstrating advanced pictorial carving and coloring skills.
- Completed article using Level 8 Skills.

Leathercraft, Level 9

Jr. Sr.

7145 7146

- Exhibit an original design in leather.
- Exhibit an article using non-tooled and non-sewn techniques (lacing, braiding, expanding, sculpting, etc.)

Leathercraft, Level 10

Jr. Sr.

7150 7151

- Exhibit one article or set demonstrating leather garment sewing and accessories.
- Completed article using Level 10 Skills.

Leathercraft Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.

7199

CLASS 10b: COWBOY POETRY

Member may enter up to three (3) displays per lot number. List each separately on entry form.

Spurrin' the Words

Jr. Sr.

7400 7401

- Display of at least three (3) original poems written by you during the current year.
- Any educational display related to what you have learned in this project

CLASS 10c: VISUAL ARTS

Member may enter up to three (3) entries per lot number. List each separately on entry form.

Drawings and paintings must have hangers securely attached to safely hang the project.

Jr. Sr.

7600 7601

Drawing, includes pen, ink or charcoal.

7610 7611

Painting, includes acrylics, watercolor, oil or pastels.

7620 7621

Pottery - Any item thrown and made by hand.

7630 7631

Ceramics – Any item that is pre-cast.

7640 7641

Printing – Any process using relief, intaglio, lithography, serigraphy or monotype printing.

7650 7651

Graphic Design – Use of technology to create visual communication.

7660 7661

Fiber Art – Includes felting, papermaking, basketry, textile handicrafts, etc. for visual effects.

7670 7671

Art & Craft projects not listed above.

Scrapbooking

Jr. Sr.

7672 7673

- Display personal or club scrapbook
- Display of tools used
- Display how to correctly preserve pictures
- Display creative ways to mount pictures

Visual Arts Educational Display

Jr. Sr.
7674 7675

Visual Arts Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.
7676

CLASS 10d: COMMUNICATIONS

Member may enter up to three (3) entries per lot number. List each separately on entry form.

Picking up the Pieces, Level 1

Jr. Sr.
7710 7711

- Display about non-verbal communication skills.
- Display a Family Quiz Game that you created.
- Display or notebook on composing a song.
- Any other item or educational display related to what you learned in this project.

Putting it Together, Level 2

Jr. Sr.
7720 7721

- Display on conflict-resolution techniques.
- Display on how to deal with anger.
- Display on writing a press release.
- Any other item or educational display related to what you learned in this project.

The Perfect Fit, Level 3

Jr. Sr.
7730 7731

- Display on careers in the communications field.
- Display or notebook on writing a resume.
- Display on good interview skills.
- Communications Portfolio
- Any other item or educational display related to what you learned in this project.

Communication Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.
7799

CLASS 10e: THEATRE ARTS

Member may enter up to three (3) entries per lot number. List each separately on entry form.

Level 1 Beginner

Jr. Sr.
7810 7811

- Create stage design
- Collection of characters and monologue
- Homemade Mask
- Homemade puppet
- Any other item or educational display related to what you learned.

Level 2 Intermediate:

Jr. Sr.
7820 7821

- Script you wrote
- Display of costume design – made or gathered
- Explanation on blocking and stage directions
- Any other item or educational display related to what you learned.

Level 3 Advanced:

Jr. Sr.
7830 7831

- Design a costume and exhibit along with character description.
- Display of set props with photos or drawings for a selected play.
- Display Director's checklist for scene.

Theater Arts Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.
7899

LEADERSHIP & PERSONAL DEVELOPMENT

CLASS 11a: CITIZENSHIP

Member may enter up to three (3) entries per lot number. List each separately on entry form.

Exploring Citizenship

Jr. Sr.

8720 8721

- Notebook of a legislative bill.
- Display on a types of government.
- Display on a branch of government or the legislative process.
- Any other item or educational display related to what you learned.

Global Citizenship

Jr. Sr.

8730 8731

- Display on an interstate or international exchange, either hosting or attending
- Display or notebook on a pen pal exchange.
- Any other item or educational display related to what you learned.

Citizenship Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.

8799

CLASS 11b: LEADERSHIP

1. Member may enter up to two (2) entries per lot number. List each separately on entry form.

Level 1: Learning to Lead

Jr. Sr.

8740 8741

- Notebook
- Educational display
- PowerPoint
- Other

Level 2: Leading to Learn

Jr. Sr.

8742 8743

- Notebook
- Educational display
- Digital media (Video, PowerPoint, etc.)
- Other

CLASS 11c: SERVICE LEARNING

1. Member may enter up to two (2) entries per lot number. List each separately on entry form.

Jr. Sr.

8750 8751

- Notebook
- Educational display
- Digital media (Video, PowerPoint, etc.)
- Any other appropriate item.

CLASS 11d: SELF-DETERMINED

1. Must have 4-H Project Plan approved by Extension Agent by May 1
2. Project will be scored according to age, scope of project, objectives, and fulfillment of objectives.

Jr. Sr.

7300 7301



**2016 4-H Livestock
Sale Buyers –**

***Thank you for
supporting the
4-H Livestock Sale!***

AGRI FEEDS
AL CHAFFEE TIRE
ALBERTSONS
AMERICAN SHEET METAL
AQUA TECH
ASPEN GARDENS
BANK OF THE ROCKIES
BIG HORN PLUMBING
BIG SKY SPRINKLERS
BILL BOSSLER & SHAUNNA WING
BILL DAVIS HORSESHOEING
BLOOMQUIST LAW FIRM
BOB'S VALLEY MARKET
BONNIE JO REAL ESTATE
BRADNBERRY OIL
BRIAN & GRETA WACKER
CAPITAL CONCRETE
CAPITAL SPORTS & WESTERN
CASTLE MOUNTAIN TRADERS
CLARKS PLUMBING & HEATING
COBB CHARLOIS RANCH
CONVERSE RANCH
DA DAVIDSON
DALLAS LAND COMPANY
DAVE KONTRY
DICK ANDERSON CONSTRUCTION
DIG IT SOLUTIONS, INC
DINNERS DONE RIGHT
DOOLING BUSINESS
DR. KATY WESSEL

DR. VENUS VILLALVA
EDWARD LARSON
FORBES APPRAISAL SERVICE
FRONTIER ELECTRIC
FRONTLINE AG SOLUTIONS
GAH, INC
GRIZZLY DIESEL
GRUBER EXCAVATING
GRUBER MASONRY
HAMILTON'S HAVEN LAMANCHAS
HELENA CHEVROLET
HELENA FARM SUPPLY
HELENA FUEL INC.
HELENA SAND & GRAVEL
HOME BEAUTIFIERS
J & D TRUCK REPAIR
JACQUELINE LENMARK
JOE WALSH
JOHN & JENNY BLOOMQUIST
K&S PROCESSING
LES SCHWAB
MARKS MILLER POST & POLE
McDONALD'S
McDONOUGH ANGUS RANCH
MEINEKE CAR CARE
MENTZER LIVESTOCK
MERGENTHALERS TRANSFER
MICHELLE DANIELSON
MONTANA EYECARE
MONTANA LIVESTOCK AUCTION
MOUNTAIN POWER
MTS FREIGHT
MURDOCH'S
NAPA AUTO PARTS
NATIONAL CAR RENTALS
NBS COMMUNICATIONS
NITRO GREEN / BAR C BAR
ENTERPRISES
NOVOTNY LAND & CATTLE
OPPORTUNITY BANK
OSTBERG GREENHOUSE

P.J. NOVAK
PACIFIC STEEL & RECYCLING
PLACER MOTORS
POWER TOWNSEND COMPANY
R AND K TRUCKING
R & W SERVICES
RDO EQUIPMENT COMPANY
ROBERT PECCIA & ASSOCIATES
ROCKY MOUNTAIN CONTRACTORS
ROCKY MOUNTAIN SUPPLY
SAFEWAY FOOD & DRUG
SAGE MEDICAL CLINIC
SCHATZ RANCH & LEASING
SCHROEDER PERFORMANCE
HORSES
SHEDHORN PLUMBING
SHERRY ARGENTO
SOUTH HILLS ELECTRIC
SOUTH'S COUNTRY STORE
SPIEKER SPRINKLER
SPRING CREEK RANCH
STAN TORDALE
STOCKMAN BANK OF HELENA
SUPER 1 FOODS
THE FLOOR SHOW
THOMAS LARSON
TREASURE STATE ORTHOTICS &
PROSTHETICS
TRI COUNTY DISPOSAL
TRI COUNTY MECHANICAL
VALERIE & RANDALL ZELENIAK
VALLEY VETERINARY HOSPITAL
WALTER DEEGE
WATSON IRRIGATION
WAYNE & SUE NOEM
WELLS FARGO ADVISORS
WESTERN RANCH SUPPLY
WOLFE'S RENTAL

4-H Livestock Instructions:

1. All animals, except dog, dairy cattle, poultry, rabbits and horses, must arrive at the fairgrounds between 2:00 p.m. - 6:00 p.m. on Tuesday of fair week. Poultry and rabbits may arrive up until 8:00 p.m. on Tuesday.
2. **Animals may be removed between 11:00 p.m. Saturday and 7:00 a.m. Sunday, but NO EARLIER!** All animals must be removed by 7:00 am. The exception is market animals which will be shipped on Sunday.
3. All market animals will be weighed for sale weight at their scheduled time (see calendar. If a member feels that the weigh-in is incorrect they have 15 minutes to notify the scale house and re-weigh the animal one (1) time. Animals cannot be brought to the fairgrounds prior to this time without approval from the Outdoor Committee. **Members must present Bill of Sale or proper transfer papers for market beef at weigh-in.**
4. All Livestock exhibitors need to attend the 4-H Livestock Meeting in the Multipurpose Building Tuesday at 8:30 pm or immediately following goat weigh-in whichever is later.
5. Quality Assurance (QA) certification is *REQUIRED* every three (3) years for members participating in the 4-H Livestock Sale with market projects.
6. Market animals determined to be stags or cryptorchids will not be eligible for Grand or Reserve Champion and cannot sell in 4-H Livestock Auction. Superintendent will determine if the market animal is not eligible to attend fair.
7. Each exhibitor must bring their own feed and is responsible for the care, watering and feeding of their animal until animal is shipped or taken home. Failure to do so may result in a \$30 fine that may be assessed by the project and/or the Overall Outdoor Superintendent. Feed and show boxes will not be allowed to be stored in the barn due to space constraints.
8. Shavings will be furnished. Do not bring straw.
9. Unless otherwise noted, member may enter only one (1) animal per lot number.
10. All beef must be manageable and exhibitors must be in control of their animals at all times. If an animal is felt to be unmanageable following the parade of beef, the animal will not be eligible to show or sell in the livestock sale. The animal will be asked to leave immediately. Overall Outdoor Superintendent, Beef Superintendent, and County Extension Agent will jointly rule if an animal is unmanageable.
11. All animals must appear in the show ring to receive a ribbon and qualify for the sale. 4-H EXHIBITORS WILL FIT AND SHOW THEIR OWN ANIMAL. They may be assisted only by other Lewis and Clark County 4-H members. **Parents, past 4-H members, friends or professional fitters are not allowed to assist.**
12. **DRESS CODE:** Plain white button-up collared shirt (long or short sleeved, not sleeveless), dark pants (not yoga pants or leggings), and black tie are required for both the show and sale unless noted otherwise under individual species' section. Hard soled shoes or boots are recommended for safety. No sandals.
13. Each exhibitor of beef, goat, sheep, swine and dairy will wear their exhibitor number on their back during the livestock judging and showmanship classes. Bring your own safety pins.
14. Assistance in showing more than one (1) animal in a class must be done by a Lewis & Clark County 4-H member without an exhibitor number.
15. Unless otherwise noted, all judging will be completed using a modified Danish System. If the animal does not deserve a ribbon, none will be awarded. **Judges' decision is final.**
16. No adults will be allowed in the show ring except superintendents, judges, and designated adults. The only exception will be Thursday night for Adult Round Robin fundraiser event.
17. All market animals must have their picture taken for the buyer.

19. All Independent Study options and Educational Displays except Horse will be judged on Tuesday of fair week. See 4-H Exhibits Rules, Indoor Judging Instructions for additional information.

DEAD ANIMAL POLICY

1. If a tagged market animal perishes before fair, the Project Superintendent and Overall Outdoor Superintendent must be notified immediately.
2. Project Superintendent and/or Outdoor Superintendent must determine that it was not the responsibility of the owner (malnourishment, neglect, mistreatment, etc.), and that it died of natural causes. The Project Superintendent and/or Overall Outdoor Superintendent must see the carcass and interview the 4-H member and their family to make the determination.
3. The animal must have perished prior to the following dates to be eligible for replacement:

Beef:	May 1
Swine:	June 15
Sheep:	June 15
Goat:	June 15
4. The replacement animal will not be eligible for Grand or Reserve at the fair.
5. Once approved for a replacement animal, the 4-H member will get the replacement animal within 7 days of the approval and have it tagged by the Superintendent by the end of the 7th day.

BARN RULES

1. No unauthorized vehicles in the Multi-Purpose or Bill Hamilton 4-H buildings.
2. NO dogs allowed in livestock barns with the exception of service animals.
3. 4-H members will be issued green wristbands and should have these bands on at all times. **These bands do not grant free admission onto the Fairgrounds during Fair.** They will grant members access to the 4-H parking area, 4-H camping area and the barn after hours.
4. The Lewis & Clark County Law Enforcement will enforce the midnight curfew. This is a safety precaution for our 4-H members.

5. There is no alcohol, drugs or smoking in the Multi-Purpose or Bill Hamilton 4-H buildings.
6. The Multi-Purpose and Bill Hamilton 4-H Buildings will be closed 11:00 pm to 5:00 am.
7. **All members must assist in setup, take down and removal of pens.** Cleanup will begin at 7:00 a.m. on Sunday of fair week.
8. All areas should be kept clean and equipment maintained in an orderly fashion.
9. No vulgar or foul language is to be used by 4-H members or adults.
10. No decorating or painting of livestock will be allowed during the fair.

SHOWMANSHIP RULES

1. 4-H livestock exhibitors must enter in a class lot number if they wish to compete in showmanship in that class. 4-H Livestock exhibitors must show their own animal (no open class animals) during the showmanship class. In the event an exhibitor loses an animal, they will be allowed to use another animal for showmanship classes.
2. Judges are looking for exhibitors who demonstrate superior skill in fitting, training, knowledge and showing of their animals.
3. At all times that an exhibitor is showing an animal they will be judged on showmanship. The judge will make the selection based on the following:
 - a. Proper attire of showmen. Each species may have a different dress code.
 - b. Proper equipment which may include halter, show stick, white cloth, brush or comb.
 - c. Fitting the animal which includes cleaning and grooming of the animal.
 - d. Showmanship is the way the animal is shown by the exhibitor.

ROUND ROBIN SHOWMANSHIP CONTEST

1. Top showmen (Champion and Reserve) of junior and senior age groups will be eligible to compete in the Round Robin Showmanship Contest.
2. Top showman will show their ability to properly show and handle a horse, beef, swine, dairy cattle, poultry, sheep, goat, rabbit and dog.
3. Showmen who qualify for Round Robin must notify the project Superintendent within one (1) hour after selection of if they will compete in the contest. Failure to notify the superintendent will mean the showman doesn't want to compete and the alternate will then be notified by the project superintendent. Once a showman notifies the Superintendent that they will complete in Round Robin, they will not be allowed to qualify for Round Robin with another animal.
4. Final decision requiring any animal substitutions will be left up to the Project and/or Overall Superintendent.

HERDSMANSHIP

Herdsmanship is to promote better care of livestock, pens and equipment to keep animals fed, clean and attractive. A well-kept livestock area makes a better exhibit and promotes safety to livestock, members and general public. The humane care of animals is an attribute of a good herdsman. A good herdsman is promoting their industry by talking to general public about projects.

Herdsmanship is denoted by:

1. Neatness of stalls, pens and alleys in all barns as well as storage areas for equipment and feed.
2. Feeding, caring for and grooming of animals (to be done by 4-H members only).
3. Polite, courteous, cooperative, helpful, and encouraging to fellow members, leaders, adults, and general public.
4. Stall cards and/or posters completed, displayed and easy to read identifying member, club, project, and any other educational information.
5. Neat, clean and appropriate attire and behavior.

RULES FOR 4-H LIVESTOCK AUCTION

1. Five percent (5%) of your sale price will be deducted to promote the 4-H Livestock Sale.
2. There will be a picture fee and a beef, swine and sheep check-off fee deducted.
3. Feeder class animals are not eligible for the sale.
4. Designated market animals exhibited at the fair will automatically be consigned to the sale. For those who wish to take animals home, they can bid on and buy back the animal. The only money actually exchanged will be the 5% commission that the sale fund receives, the animal check-off and the cost of pictures.
5. Animals not meeting the sale requirements or weight may be sold under private treaty *after* the 4-H Livestock Sale.
6. Member may show and/or sell no more than two (2) market animals in the livestock sale.
7. Heavyweight lambs, beef and swine sell at maximum cut off weight. See the sheep, beef and swine rules for more information. The actual weight will be listed on the sale sheet, but a note on the sale sheet will explain that a buyer will only pay for the maximum sale weight.

4-H CAMP SPOT RULES

1. All spots are assigned and recorded. Posted numbers are NOT to be moved.
2. Groups can sign up as long as all spots are paid for at that time.
3. Trailers cannot block the access roads.
4. If trailers are blocking you may be asked to move to another assigned spot.
5. Campground Manager has the right to reassign spots to groups or individuals to accommodate for irregularities encountered while laying out the spots.
6. NO fire pits. NO open fires of any kind.
7. Quiet hours are 11:00 p.m. to 6:00 a.m. Please be respectful of others.
8. Trailers can be moved in Sunday, July 23 – after the spots are marked.

4-H OUTDOOR ANIMAL SCIENCES

CLASS 33: BEEF

1. See 4-H Livestock Instructions for additional information.
2. This section is open to beef cattle of any breed.
3. All animals must be halter broke and when tied require neck ropes in conjunction with halters. (excluding calves still on the cow).
4. Only current 4-H members are allowed to fit steers. Parents, past 4-H members, friends or professional fitters are not allowed to assist the 4-H member with their beef project.
5. **All beef must be manageable and exhibitors must be in full control of their animals at all times. If an animal is felt to be unmanageable following the parade of beef, the animal will not be eligible to be shown or sold at the sale. Animal will be asked to live the grounds immediately.** Beef Superintendent, Overall Livestock Superintendent and County Extension Agent will jointly rule if an animal is unmanageable.

Showmanship

Member and animal must compete in either market or breeding beef to be eligible for showmanship.

700 Market Beef

701 Sr. Beef Showmanship

702 Jr. Beef Showmanship

1. Beef must be born after January 1 of the previous year and owned by the member by January 1 of the current year.
2. Entries are limited to steers or spayed heifers.
3. All market beef must be dehorned with any re-growth no longer than 2 inches.
4. Beef less than 1000 lbs will be placed in a Feeder Class and will not be eligible to receive Grand or Reserve Grand Champion or sell in the 4-H Livestock Auction.
5. Any market beef weighing over 1500 lbs will be sold at the 1500 lbs. maximum cut-off weight.

Breeding Beef

1. May enter up to three (3) animals per lot number.
2. Beef must be owned by the member no less than 60 days before the show.
3. Breeding animal may be brought the day of the show and will not have a pen.
4. Breeding animals that stay follow the same rules as other animals.

703 Female, under 1 year

704 Female, over 1 year and under 2 years

705 Female, 2 years and over

706 Cow/Calf, 2 years or over - shown as pair (both must be halter broke: calf must be offspring of cow being shown)

707 Non-female Calf, under 1 year

708 Bull, over 1 year (shown with nose restraint)

709 Pen of 3 steers club specific (3 steers in a club entered in 4-H fair). If club does not have 3 steers available then they may combine with other club/clubs to make a pen of 3 as long as the other club does not have 3 steers available. Clubs can combine as many times as needed as long as 3 steers are not available within one of the clubs. Entry in this lot will be at fair weigh in.

Beef Educational Display

Jr. Sr.

710 711

Beef Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.

712

CLASS 34: DAIRY CATTLE

1. See 4-H Livestock Instructions for additional information.
2. This section is open to Dairy Cattle of any breed.
3. Members have the option of bringing their dairy cattle on Tuesday of fair week, between 2:00 pm to 6:00 pm or only for the show.
4. Members who bring their cattle for the whole fair must make a note on their entry form so space will be allotted for their dairy cattle with their club
5. Dairy cattle coming in just for the show must be on the fairgrounds by 7:00 am on Friday of fair week. They may leave as soon as the superintendent releases them.
6. Dairy Cattle Showmanship attire is preferred. Showmanship attire is white pants, white shirt (long or short sleeved) and hard soled shoes. **NO TIE REQUIRED IN DAIRY CATTLE ATTIRE.** Dark pants will be acceptable.
7. Dairy cattle must be dehorned with any re-growth no longer than four (4) inches.
8. Members need not own the animal they exhibit. However, the training and grooming must be done by member.

714 Junior Showmanship

715 Senior Showmanship

716 Female, Over 2 years

717 Female, 1-2 years

718 Female, Under 1 year

719 Male Calf, Under 1 year

720 Bull, 1 – 2 years (shown with nose restraint)

721 Dam/Daughter (Daughter may be any age, as long as she is offspring of Dam on display)

Dairy Cattle Educational Display

Jr. Sr.

722 723

Dairy Cattle Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.

724

CLASS 35: GOATS

1. See 4-H Livestock Instructions for additional information.
2. All goats will be judged according to the Breed Standard for their Association.
3. **ALL GOATS MUST BE SCRAPIE TAGGED OR SCRAPIE TAG DOCUMENTED.**
4. Milking class dairy does must be milked out at 9:00 pm the evening prior to judging.
5. Exhibitor must wear a white shirt. White pants are preferred but not required. Black tie is not required in dairy goat.
6. Animal to be shown with collar that does not detract from it and exhibitor will carry no accessories (i.e. brush, white rag, etc.) into the show ring.
7. Any goat showing signs of illness or parasites will be sent home at the discretion of the Goat and/or Overall Livestock Superintendent.
8. All goats must be de-budded/de-horned unless breed standards state otherwise.
9. You can enter up to three (3) animals per lot number, except for market. Only one (1) animal is allowed in market class.
10. Animal must be shown in individual class in order to show in a group class.

Showmanship

725 Junior Showmanship

726 Senior Showmanship

727 Market Goat

1. Goat must weigh a minimum of 60 pounds.
2. Goats must be born after May 1 of last year and owned by the member by May 1 of the current year.

Dairy Goat:

Saanen, Toggenburg, Oberhasli, Alpine, Nubian, LaMancha, Nigerian Dwarf, Sable and any crosses between these dairy breeds. Animals to be judged according to ADGA rules.

- 728** Junior Doe Kid, under 3 months
- 729** Junior Doe Kid, 3 months & under 6 months
- 730** Intermediate Doe Kid, 6 months to 1 year
- 731** Yearlings Doe, dry, 1 year & under 2 years
- 732** Yearling Doe, milking, 1 year & under 2 years
- 733** Doe, 2 years & under 3 years
- 734** Doe, 3 years & under 4 years
- 735** Doe, 4 years & under 5 years
- 736** Doe, 5 years & older
- 737** Dam/Daughter (owned by same owner)
- 738** Get of Sire (3 females, same sire)
- 739** Produce of Dam (2 females, same dam)
- 740** Dairy Herd (3 milking does, same owner)

Angora & Cashmere Goats

Animals will be judged on health and condition of fiber, length, style and quality.

- 741** Fiber Wether Class (all ages)
- 742** Juvenile Doe (less than 1 year old)
- 743** Yearling Doe (1 year to 2 years)
- 744** Two-year old Doe
- 745** Adult Doe (3 years and under 4 years)
- 746** Aged Doe (over 4 years)

Boer Goats:

Animals will be judged as meat producing animals.

- 747** Full blood Doe Kid, 0 to 4 months
- 748** Full blood Doe Kid, 4 to 8 months
- 749** Full blood Doe Kid, 8 to 12 months
- 750** Full blood Doe , 1 to 2 years
- 751** Full blood Doe, 2 to 3 years

- 752** Full blood Doe, 3 to 4 years
- 753** Full blood Doe, 4 years & older
- 754** Percentage Doe Kid, 0 to 4 months
- 755** Percentage Doe Kid, 4 to 8 months
- 756** Percentage Doe, 8 to 12 months
- 757** Percentage Doe, 1 to 2 years
- 758** Percentage Doe, 2 to 3 years
- 759** Percentage Doe, 3 to 4 years
- 760** Percentage Doe, 4 years & older

Pygmy Goats:

Animals are judged in accordance to the breed Standard for their Association.

- 761** Baby Doe Kid, 0 to 3 months
- 762** Junior Doe Kid, 3 to 5 months
- 763** Intermediate Doe Kid, 5 to 9 months
- 764** Senior Doe Kid, 9 to 12 months
- 765** Advanced Doe, 12-18 months (non-milking)
- 766** Junior Yearling Doe, 18-24 mos (non-milking)
- 767** Senior Yearling Doe, 12-24 months (in milk)
- 768** Doe, 2 years old
- 769** Doe, 3 years old
- 770** Doe, 4 years old
- 771** Doe, 5 years old and over
- 772** Dam and Daughter (owned by same owner)
- 773** Get of Sire (3 females, same sire)
- 774** Produce of Dam (2 females, same dam)
- 775** Breeder's Trio (must have exhibitors own herd name)
- 776** Best Udder

Driving/Packing/Obstacle

Animals are to be judged on how well they respond to the handler.

- 777** Jr. With Pack Goat(s)
- 778** Sr. With Pack Goat(s)
- 779** Jr. with goat(s) & Cart/Wagon
- 780** Sr. with goat(s) & Cart/Wagon
- 781** Junior Obstacle
- 782** Senior Obstacle

Goat Educational Display

- | | |
|------------|------------|
| Jr. | Sr. |
| 783 | 784 |

Goat Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

- | |
|------------|
| Sr. |
| 785 |

CLASS 36: DOGS

1. See 4-H Livestock Instructions for additional information.
2. All exhibitors may be interview judged.
3. All dogs must have current vaccination to be shown.
4. Dog show attire - youth should be dressed for AKC Shows. Non-compliance of this rule will result in **at least** 30 points off score. **NO** sandals.
 - a. **Showmanship:** Dress skirt or dress pants and blouse for girls. Dresses need to be appropriate/professional, no low cut front or spaghetti straps. No leggings or yoga pants. Dress pants and shirt or suit for boys. Or white shirt, black pants and black tie. Comfortable shoes or tennis shoes. No sandals.
 - b. **Obedience:** Informal attire: Slacks, shorts (no shorter than 2 inches above the knee) and shirt/blouse for girls. No leggings or yoga pants. Slacks and sport shirt for boys. No clothing can have tears or holes.

Comfortable shoes or tennis shoes. No sandals.

- c. **Agility:** Informal attire: slacks or shorts (no shorter than 2 inches above the knee) and shirt/blouse. No leggings or yoga pants. No sandals. Tennis shoes or light hiking boots. No clothing can have tears or holes.
5. Use of proper equipment is required.
6. All grooming must be done by member. **NO PROFESSIONAL GROOMING** within four (4) weeks of fair.
7. Members need not own the dog they exhibit. However, the training and grooming must have been done by the member.
8. Only one obedience class may be entered **per dog** in a given year. Only one showmanship class may be entered **per member** in a given year. 4-H member may enter multiple dogs in the same classes as long as those dogs are also competing in obedience.

Obedience

The dog's performance will be judged in one of the five levels as described in the Lewis and Clark County 4-H Dog Project guidelines. Maximum points - 200.

- 786** Sub-Novice - First year of training for the dog entered in this aspect of the dog project.
- 787** Novice - Points received in the previous year's Sub-Novice competition was at least 170 or consent of the Dog Superintendent.
- 789** Open - Points received in the previous year's Novice competition was at least 170 or consent of the Dog Superintendent.
- 790** Utility - Points received in the previous year's Open competition was at least 170 or consent of the Dog Superintendent.

Showmanship

The member will be judged on dog grooming and showmanship as well as knowledge of dog care and dog project as outlined in the Lewis and Clark County 4-H Dog Project guidelines. Maximum points -100.

- 791** Level 1 - Members in their first year of this aspect of the dog project
- 792** Level 2 - Members in their second or third years of this aspect of the dog project.
- 793** Level 3 - Members in four or more years of this aspect of the dog project.

Agility

The performance will be judged on the ability of the handler to guide their dogs through a course while the dogs demonstrate the ability to correctly complete each obstacle per the Lewis and Clark County 4-H Dog Project guidelines. The dog and handler must have participated in approved training

classes for this activity and must be competing in Obedience. Maximum points - 100

- 794** Level 1 - First year of training for the dog entered in this aspect of the dog project.
- 795** Level 2 - Earned at least 70 points in the Level 1 class in previous year and have trained for the obstacles in this level.
- 796** Level 3 - Earned at least 70 points in the Level 2 Class in previous year and have trained for the obstacles in this level.
- 797** Level 4 Competitive - Earned at least 70 points in the Level 3 Class, trained for the obstacles in this level and are actively training and competing in either AKC, NADAC or other sanctioned agility events.
- 798** Tunnelers Only - All levels. It will be a timed event.
- 799** Hoopers – All levels. It will be a timed event.
- 800** Weavers – All levels. It will be a timed event.

Dog Educational Display

Jr.	Sr.
801	802

Dog Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

Sr.
803

CLASS 37: RABBITS

1. See 4-H Livestock Instructions for additional information.
2. All entries due to the Fairgrounds by 8:00 pm on Tuesday of fair week. All members must be with their rabbits.
3. Exhibitor must be present during showmanship if entered. Arrangements must be made with superintendent if not present during judging of other lots.
4. Rabbits will be marked in the ear unless already tattooed at check in time to make judging easier and identify meat pens.
5. Any rabbit showing signs of illness will be removed from the building immediately at the discretion of the Rabbit and/or Overall Outdoor Superintendent.
6. Bring your own ice bottles as needed to help keep your rabbit cool throughout the fair.
7. For market meat rabbits uniformity in weight will be stressed. A lot is a pen of three (3) rabbits and sold as a lot and not by the pound in the 4-H Livestock Auction.
8. The intermediate lot class applies only to commercial meat rabbit breeds with a mature weight of 6 pounds or more. For example, Californian, Flemish Giant, Standard Rex, Satins or New Zealand breeds. For most other breeds, a junior doe or buck is one that between 2 and 6 months old, and a senior doe or buck is one that is over 6 months old.
9. Litter may not be less than 6 weeks old.
10. Exhibitor may enter up to 2 rabbits per lot, except for showmanship and meat pen. A maximum of 10 rabbits per Exhibitor. Litters and meat pens count as 1 rabbit for each lot in the maximum of 10 rabbits.
11. Grand and reserve may not be given in all lots. Award for best of show will be given. Any other awards will be determined by the judge and Rabbit superintendent.

Showmanship

- 601** Novice (First 4-H Show)
602 Junior Showmanship (9 to 13 year olds)
603 Senior Showmanship (14 & over)

Rabbit Classes

Large Purebred Rabbits include:

American, American Chinchilla, American Sable, Belgian Hare, Beveren, Blanc de Hotot, Californian, Champagne D'Argent, Checkered Giant, Cinnamon, Crème D'Argent, English Angora, English Lop, English Spot, Flemish Giant, French Angora, French Lop, Giant Angora, Giant Chinchilla, Harlequin, Lilac, New Zealand, Palomino, Rex, Rhinelander, Satin, Satin Angora, Silver Fox, Silver Marten, Standard Chinchilla

Medium Puredred Rabbits include:

Dutch, Florida White, Havana, Himalayan, Mini Lop, Mini Rex, Mini Satin, Silver, Tan, Thrianta

Small Purebred Rabbits include:

American Fuzzy Lop, Britannia Petite, Dwarf Hotot, Holland Lop, Jersey Wooly, Lionhead, Netherland Dwarf, Polish

- 604** Large Purebred (over 9 lbs) Junior Buck, 3 to 6 months
605 Large Purebred (over 9 lbs) Intermediate Buck, 6 to 8 months
606 Large Purebred (over 9 lbs) Senior Buck, over 8 months
607 Large Purebred (over 9 lbs) Junior Doe, 3 to 6 months
608 Large Purebred (over 9 lbs) Intermediate Doe, 6 to 8 months
609 Large Purebred (over 9 lbs) Senior Doe, over 8 months
610 Medium Purebred (4 to 7 lbs) Junior Buck, 3 to 6 months
611 Medium Purebred (4 to 7 lbs) Senior Buck, over 6 months
612 Medium Purebred (4 to 7 lbs) Junior Doe, 3 to 6 months
613 Medium Purebred (4 to 7 lbs) Senior Doe, over 6 months

- 614** Small Purebred (under 4 lbs) Junior Buck, 3 to 6 months
615 Small Purebred (under 4 lbs) Senior Buck, over 6 months
616 Small Purebred (under 4 lbs) Junior Doe, 3 to 6 months
617 Small Purebred (under 4 lbs) Senior Doe, over 6 months
618 Crossbred (over 7 lbs) Junior Buck, 3 to 6 months
619 Crossbred (over 7 lbs) Intermediate Buck, 6 to 8 months
620 Crossbred (over 7 lbs) Senior Buck, over 8 months
621 Crossbred (over 7 lbs) Junior Doe, 3 to 6 months
622 Crossbred (over 7 lbs) Intermediate Doe, 6 to 8 months
623 Crossbred (over 7 lbs) Senior Doe, over 8 months
624 Crossbred (under 7 lbs) Junior Buck, 3 to 6 months
625 Crossbred (under 7 lbs) Senior Buck, over 6 months
626 Crossbred (under 7 lbs) Junior Doe, 3 to 6 months
627 Crossbred (under 7 lbs) Senior Doe, over 6 months
628 Doe with litter. See #9 above
637 **Pen of three (3) market-ready meat rabbits.** See #7 above.

Rabbit Educational Display

- | Jr. | Sr. |
|------------|------------|
| 638 | 639 |

Rabbit Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.
Sr.
640

CLASS 38: POULTRY

1. See 4-H Livestock Instructions for additional information.
2. Poultry is eligible to move in to the barn Tuesday prior to 2:00 p.m. but must be in place by 8:00 p.m. Tuesday.
3. Exhibitor must be present and show bird during judging.
4. Any bird showing signs of illness, disease or lice/mite infestation will be removed from the building at once at the discretion of the Poultry and/or the Overall Outdoor Superintendent.
5. All birds except market pen must be bathed and dusted at least 7 days before the show and the day of check-in.
6. Market poultry need to be bathed but NEVER dusted.
7. Birds must be banded to ensure that there will be no mix-up in ownership. Birds can be banded at check-in.
8. Entries will be judged by the American Poultry Associations Standard of Perfection and the judge's discretion.
9. Birds will be in exhibitor's possession by May 1st of the 4-H year.
10. Electrolytes will be furnished.
11. Cage judging will be done either before or after showmanship. Exhibitor does not have to be present.

Showmanship

819 Novice (first 4-H Show)

820 Junior Showmanship

821 Senior Showmanship

836 Poultry Meat Pen

Three (3) standard breed birds in a poultry meat pen should be the same variety/breed and will be judged on uniformity of size, meat quality, and condition. They need to be old enough to meet the minimum live weight for market (see table), and young enough that they are not tough. You may only enter one meat pen.

Poultry Type	Minimum Weight (pounds)	
Cornish Cross Chickens	6# (pullet)	8# (cockerel)
Heritage Meat Chicken	5# (pullet)	7# (cockerel)
Broad-breasted Turkey	17# (hen)	25# (tom)
Heritage Turkey	14# (hen)	23# (tom)
Duck	7# (duck)	8# (drake)
Goose	16# (goose)	20#(gander)

Large Fowl Classes – Individual

- 822** American Class: Buckeyes, Chanteclers, Delawares, Dominiques, Indio, Javas, Jersey Giants, Lamonas, New Hampshires, Hollands, Plymouth Rocks, Rhode Island Reds, Rhode Island Whites, Wyandottes
- 823** Asiatic Class: Brahmas, Cochins, Langshans
- 824** English Class: Australorps, Cornish, Dorking, Orpingtons, Red Caps, Sussex
- 825** Mediterranean Class: Ameraucanas, Anconas, Andalusiand, Araucanas, Buttercups, Catlanas, Leghorns, Minorcas, Sicilian, Spanish
- 826** Continental Class: Barnevelders, Bearded, Campines, Crevecoeurs, Faverolles, Hamburgs, Houdans, La Fleche, Lakenvelder, Non-bearded, Polish, Welsummers
- 827** All Other Standard Breed Class: Aseels, Malays, Modern Game, Old English Game, Shamos, Sumatras, Yokohamas

Bantam Breed Classes - Individual

- 828** Modern Game Birds
- 829** Game Bantam Class: Old English
- 830** Single Comb Clean Legged Other Than Game Bantam Class:
Anconas, Andalusians, Australorps, Campines, Delawares, Dorkings, Dutch, Frizzles, Hollands, Japanese, Javas, Jersey Giants, Lakenvelders, Lamonas, Leghorns, Minorcas, Naked Necks, New Hampshires, Oringtons, Phoenix, Plymouth Rocks, Rhode Island Reds, Spanish, Sussex

- 831** Rose Comb Clean Legged Bantam Class:
Anconas, Antwerp, Belgians, Dorkings,
Dominiques, Hamburgs, Leghorns, Minorcas,
Red Caps, Rhode Island Reds, Rosecombs,
Sebrights, Wyandottes
- 832** All Other combs, Clean Legged Bantam Class:
Ameraucanas, Araucanas, Buckeyes,
Buttercup, Chanteclers, Cornish,
Crevecoeurs, Cubalayas, Houndans, La
Fleche, Malays, Polish, Shamos, Sicilian,
Sumatras, Yokohamas
- 833** Feather Legged Bantam Class:
Booted, Brahmas, Cochins, Faverolles,
Frizzles, Langshans, Silkies, Sultans

Miscellaneous Classes

- 834** Barnyard Class: This is a cross breed class;
Hens, Pullets, and Fancy Rooster
- 835** Trios, Pairs – Large Fowl or Bantam, hen with
Chicks, Trio (2 hens and 1 rooster, same
breed), Pair (1 hen and 1 rooster, same
breed)
- 837** Ducks: Single or Pair
(same breed, male & female)
- 838** Geese: Single or Pair
(same breed, male & female)
- 839** Turkeys: Single or Pair
(same breed, male & female)
- 840** Half Dozen Eggs
- 841** Laying Pen (3 of same breed, must be laying)
- 842** Pullet Pen (3 of same breed)

Ornamental Birds

- 843** Pair of (Doves, Pheasants, Partridges,
Pigeons)
- 844** Any Other Single or Pair of Exotics not listed
above.
- 845** Guineas: Single or Pair (same breed, male &
female)

Poultry Educational Display

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| Jr. | Sr. |
| 811 | 812 |

Poultry Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

- Sr.**
813

CLASS 39: SHEEP

1. See 4-H Livestock Instructions for additional information.
2. This section is open to sheep of any breed.
3. All animals, breeding and market must be scrapie tagged.
4. If using a muzzle, there must be a poster explaining why.
5. Top showmen from the Novice and Junior Showmanship classes will compete for overall Champion and Reserve Champion Junior Showmen.

Showmanship

Member and animal must compete in either market or breeding sheep to be eligible for showmanship.

- 848** Novice Sheep Showmanship (8-10 years old)
- 849** Junior Sheep Showmanship (11-13 years old)
- 850** Senior Sheep Showmanship (14-18 years old)

851 Market Lambs

1. Lambs must be born after January 1 of the current year.
2. Lambs must be owned by the member by May 1 of the current year.
3. Entries are limited to wether and ewe lambs.
4. Classes will be established for non-hair breeds and hair breeds based on weight.
5. Market lambs may not be shown in breeding classes.
6. Lambs may be washed (not bleached) but must be dry by show time.

7. Market lambs must be clip sheared no more than ten (10) days prior to Show Day.
8. Feeder Class will not be eligible to receive Grand or Reserve or sell in the 4-H Livestock Auction.
9. Grand and Reserve Champion market lamb will be selected from the top 2 non-hair breeds and the top 2 hair breeds.

Non-Hair Breeds

Animals will be judged in the following groups:

- a. Lambs under 100 lbs. will be placed in Feeder Class and not eligible for the Livestock Sale.
- b. Lambs 155 lbs. and over will be placed in Heavyweight Class.
- c. Remaining animals between the low and high weight will be placed in groups on a sliding scale.

Heavyweights will sell, but at the maximum cut-off weight of 155 lbs.

Hair Breeds

Animals will be judged in the following groups:

- a. Lambs under 80 lbs. will be placed in Feeder Class and not eligible for the Livestock Sale.
- b. Lambs 115 lbs. and over will be placed in Heavyweight Class.
- c. Remaining animals between the low and high weight will be placed in groups on a sliding scale.

Heavyweights will sell, but at the maximum cut-off weight of 115 lbs.

Breeding Sheep

Breeding classes will include all recognized breeds, commercial and registered purebred and shown in their own breed lot following the breed standards for each breed.

1. Member may enter up to 2 animals per lot number.
2. Sheep must be owned by the member no less than 60 days before the show.

3. Breeding animal may be brought the day of the show and will not have a pen.
4. Breeding animals that stay follow the same rules as other animals.

Meat Breed

Cheviot, Dorset, Hampshire, Montadale, North County, Shropshire, Southdown, Suffolk, and Texel

- 852** Ewe lamb, under 1 year
- 853** Pair of ewe lambs
- 854** Yearling ewe, over 1 year and under 2
- 855** Pair of yearling ewes
- 856** Ram lamb, under 1 year
- 857** Yearling ram, over 1 year and under 2
- 858** Pair of yearling rams
- 859** Aged ewes, 2 years and older
- 860** Aged rams, 2 years and older
- 861** Ewe with lamb
- 862** Flock, 1 ram any age, 2 ewe lambs and 2 yearling ewes.

Wool Breed

Columbia, Corriedale, Finnsheep, Polypay, Targhee, Ramibouillet and Merino

- 863** Ewe lamb, under 1 year
- 864** Pair of ewe lambs
- 865** Yearling ewe, over 1 year and under 2
- 866** Pair of yearling ewes
- 867** Ram lamb, under 1 year
- 868** Pair of ram lambs
- 869** Yearling ram, over 1 year and under 2
- 870** Pair of yearling rams
- 871** Aged ewes, 2 years and older
- 872** Aged rams, 2 years and older
- 873** Ewe with lamb
- 874** Flock, 1 ram any age, 2 ewe lambs and 2 yearling ewes.

Hair Breed

Dorper, Katahdin, Romanov and St. Croix

- 875** Ewe lamb, under 1 year
- 876** Pair of ewe lambs
- 877** Yearling ewe, over 1 year and under 2
- 878** Pair of yearling ewes
- 879** Ram lamb, under 1 year
- 880** Pair of ram lambs
- 881** Yearling ram, over 1 year and under 2
- 882** Pair of yearling rams
- 883** Aged ewes, 2 years and older
- 884** Aged rams, 2 years and older
- 885** Ewe with lamb
- 886** Flock, 1 ram any age, 2 ewe lambs and 2 yearling ewes.

Sheep Educational Display

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| Jr. | Sr. |
| 884 | 885 |

Sheep Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

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| Sr. |
| 886 |

CLASS 40: SWINE

1. See 4-H Livestock Instructions for additional information.
2. This section is open to swine of any breed.

Showmanship

1. Swine Showmanship will be judged first.
2. Member and animal must compete in either market or breeding swine to be eligible for showmanship.

- 870** Junior Showmanship
- 871** Senior Showmanship

872 Market Swine

1. Animal must be born after January 1 of the current year.
2. Animal must be owned by the member by April 15 of the current year.
3. Entries are limited to barrows and gilts.
4. Market swine may not be shown in breeding classes.
5. Animals will be judged in the following groups:
 - a. Swine under 210 lbs. will be placed in the Feeder Class.
 - b. Swine over 300 lbs. will be placed in Heavyweight Class.
 - c. Remaining animals between the low and high weight will be placed in groups on a sliding scale.
6. Feeder Class will not be eligible to receive Grand or Reserve Champion or sell in the 4-H Livestock Sale.
7. Heavyweights will sell at the maximum cut-off weight of 300 lbs. Heavyweights will be eligible for Grand and Reserve Champion.

Breeding Swine

1. Animal must be owned by the member no less than 90 days before the show.
2. Breeding animal may be brought the day of the show and will not have a pen.
3. Breeding animals that stays follows the same rules as other animal.

- 873** Sow with or without litter (if shown with litter, must be the sow's offspring) over 1 year.

- 874** Gilt under 1 year

- 875** Boar under 1 year

Swine Educational Display

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| Jr. | Sr. |
| 876 | 877 |

Swine Independent Study

Must have 4-H Project Plan approved by Extension Agent by May 1. Senior members only.

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| Sr. |
| 878 |

CLASS 41: LIVESTOCK JUDGING

1. Members may enter up to two (2) entries per lot number. Each item is an individual exhibit and judged as a separate item for a ribbon.
2. Entries may not be duplicated.
3. Entries may be any type of display that does not use live animals.

Livestock Judging Educational Display

Jr.	Sr.
880	881

CLASS 42: HORSE

1. This section is open to all horses, ponies and mules of any breed or mixture of various breeds.
2. All animals shown by 4-H members must be owned by the member, in partnership with their immediate family and the member must have access to the horse by May 25 unless otherwise communicated with the project superintendent.
3. All complete enrollment forms and project fees must be submitted to the project superintendent by May 25.
4. Members who enter the fair show must sign up in their assessed level.
5. Class / Project Requirements: *See Lewis & Clark Horse Policy for details.*

Hunter Hack – horses must be 4+ years of age. This class is open to all members in Horsemanship Level 2 or higher.

Western Games – horses must be 4+ year of age. This project is open to all members.

Bareback – horses must be 3+ years of age. This class is open to all members.

Driving - Level 1 – this project is open to all levels of horsemanship.

Driving Project- Level 2+ – member must be a horsemanship Level 3 or higher.

Colt to Maturity Project– Members must be in Horsemanship Level 4+ and 12 years of age or older to participate.

Green Horse Project– Members must be in Horsemanship Level 4+ and 12 years of age or older to participate.

Horse Showing Project - Members must be in Horsemanship Level 4 or higher.

6. Members in walk/trot classes cannot compete in cantering and lope classes within the same discipline with the exception of Western Games.
7. Colt to Maturity and Green Horse horses may not be cross-entered in the Horsemanship Level lots. The exception to this rule is if the member has been assessed out of Level 6, a colt in the fifth year of colt to maturity may cross enter to Horsemanship Level 7.
8. Exhibitors may only enter one (1) horse per lot number.
9. Members entering the arena without wearing their exhibitor number or attaching it to their horse or cart will be penalized by receiving a white ribbon.
10. No stallions are allowed in any lot, including yearlings in the Colt to Maturity project.
11. All lots will follow the guidelines in the introduction to Horsemanship Levels books. A criteria list for each horsemanship level is in the Horsemanship Levels books. The Colt to Maturity and Green Horse lots will follow the guidelines in the Colt to Maturity and Green Horse project books, respectively. However, it should be noted that the project book states that fair rules on exhibiting will be followed. The Lewis and Clark County Horse Project Manual guidelines will also be followed.
12. Project animals may not be trained by outside sources and/or professional trainers unless the member is directly involved in the training. *See Lewis & Clark Horse Policy for details.*
13. Showmanship is optional for all horse project members. All members competing in showmanship are eligible for 4-H Round Robin Showmanship and Western Games. *See Lewis & Clark Horse Policy for details.*
14. Patterns will be posted the day of the show at least one hour prior to class time.
15. **HORSELESS HORSE MEMBERS:** Horseless Horse members interested in participating in riding classes may enter in any of the following classes: Showmanship Novice; English or Western Equitation Walk/Trot or English or Western

16. Equitation Novice (walk, trot, and lope). Horseless horse members are not eligible to receive Grand Champion or Reserve Grand Champion in these classes. All project requirements must be fulfilled in order to participate in these classes which are a completed enrollment form along with horse project fee, proof of vaccination, all waivers signed by parent and member, and have participated in a helmet workshop.
17. Member participation in the County Horse Fair is a requirement to compete at the State 4-H Show.
18. EQUIPMENT: Refer to the Horsemanship Projects Book, Lewis & Clark County Horse Project Policy and the State bit policy for specifics. Bit checks will be conducted each day at check-in. Members will not be allowed to ride if their bit has not been approved.
19. Yearling at Halter is open to two year olds not mature enough to be ridden. Any two year old in this lot may not receive Grand or Reserve Champion.
20. All obstacles will be "three (3) refusals" then go on to the next obstacle.
21. Unsportsmanlike conduct, abusive language or actions and/or abuse of any animal on the part of any 4-H member, family member, or leaders may result in penalization by forfeiture of any award received and/or elimination from further competition of the 4-H member or those responsible.
22. Members may not add a lot the day of the show.
23. **DRESS CODE:**
 - **Riding Helmets** – All participants must wear an approved ASTM/SEI certified riding helmet while mounted or driving carts.
 - **Showmanship (halter) Classes** - Long-sleeved, modest western type shirt must have buttons, zipper, and/or snaps; tie of any style; Western type pants or jeans; Western Hat (felt or straw) or an approved riding helmet; Western style boots. Sweaters, vests, and jackets are allowed only during inclement weather at judge's discretion. Gloves are optional. Hair that is shoulder length or longer must be contained in a net or braid. If an exhibitor wishes to compete in Showmanship classes while wearing English attire, a solid, all white, long-sleeved English blouse must be worn without a jacket.
 - **Western Horsemanship and Western Classes, including Barrel Racing and Pole Bending** - Long-sleeved, modest western type shirt – must have buttons, zipper, and snaps; Western type pants or jeans; approved riding helmet; Western style boots. Chaps, gloves, and spurs are optional. Hair that is shoulder length or longer must be contained in a net or braid.
 - **Ranch Horse** – Long sleeved, modest western type shirt with a collar – shirts must have buttons and/or snaps. Western jeans; approved riding helmet; western type boots with a heel. Western boots should not have a thick rubber sole as this could cause a foot to stick in the stirrup. Neck rags, vests, chaps, chinks, slicker or other appropriate accessories are acceptable but not required. Hair that is shoulder length or longer must be contained in a net or braid.
 - **Bareback** – Long-sleeved, modest western type shirt – must have buttons, zipper, and/or snaps; Western type pants or jeans; approved riding helmet; Western style boots. Chaps, spurs, crops, and bats are prohibited. If an exhibitor wishes to compete in this class while wearing English attire, a solid, all white, long-sleeved English blouse must be worn without a jacket. Exhibitors choosing to compete in English attire will be required to post the trot on the correct diagonals. English attired members shall not be given preference over western attired members. Hair that is shoulder length or longer must be contained in a net or braid.
 - **Western Games** – heeled western boots/cowboy boots (no riding shoes), jeans and western shirt. Western shirt is defined as a long or short sleeve western style shirt with cuff, yoke and collar. Shirt must have snaps or buttons. No pullovers, polos, zipper back or front, t-shirts, vests, jackets or tank tops will be permitted. Shirt must be

fastened and tucked in to jeans. Pants are to be jeans of any color. Slacks, trousers, and English riding attire are not permitted. Shin guards, gloves, chaps, and spurs are optional.

- **English Classes (mounted) - Hunt Type:** Hunt coat (red, pink or scarlet coats prohibited unless exhibitor has earned them as a member of a recognized hunt); hunt type blouse; breeches; hunt boots; hard hat with harness chin strap; stocks; chokers or ties required. Gloves and English spurs are optional. **Saddle Type:** Saddle seat suit (suit and accessories must be of conservative colors); blouse, men's tie, vest, jodhpur boots, and riding helmet are required. Gloves and English spurs are optional. Hair shoulder length or longer must be contained in a net or braid.
- **Round Robin** – Long-sleeved, modest western type shirt and must have buttons, zipper, and/or snaps; Western type pants or jeans. Western style boots. Sweaters vest, and jackets are allowed only during inclement weather at the judge's discretion. Gloves are optional. Hair that is shoulder length or longer must be contained in a net or braid. Boys are required to wear a tie of any style. Hats are not required.
- **Horse Judging** – Long-sleeved, modest western type shirt and must have buttons, zipper, and/or snaps; Western type pants or jeans; Western hat (felt or straw). Sweaters vest, and jackets are allowed only during inclement weather at the judge's discretion. Hair that is shoulder length or longer must be contained in a net or braid. Boys are required to wear a tie of any style. Hats must be removed while giving reasons.

Use of Backup Horse: An alternative project horse/backup horse may be used in the event of sickness, lameness or death of the primary project horse or if unforeseen circumstances arise. The project superintendent(s) must approve the use of the backup horse. In the event of the any afore mentioned circumstances and no backup horse is enrolled, the member will be ineligible to participate in the County fair. *See Lewis & Clark Horse Policy.*

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Ranch Horse Project – July 16 - Chevalier Ranch

8:30 a.m. – 9:00 a.m. Supervised Warm Up
9:30 a.m. Check in / Number Pickup
10:00 a.m. Horse Show Begin

- 901** Ranch Horse – Level 1, Pattern Cattle Sorting, Written Exam and Roping
- 902** Ranch Horse – Level 2, Pattern Cattle Sorting, Written Exam and Roping
- 903** Ranch Horse – Level 3, Pattern Cattle Sorting, Written Exam and Roping
- 904** Ranch Horse – Level 4, Pattern Cattle Sorting, Written Exam and Roping

****Placings for Ranch Horse will be given as a cumulative score from all sections of the project****

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Friday, July 21

8:00 a.m. Lunging Only
8:30 a.m. Supervised Warm up
9:30 a.m. Check In and Bit Check
9:30 a.m. Educational Display, Horse Judging Display drop off
9:45 a.m. Exhibitor Meeting
10:00 a.m. Horse Show Begins

- 932** Showmanship – Yearling at Halter
- 933** Novice Showmanship: 8 – 10 years old
- 934** Junior Showmanship: 11 – 13 years old
- 935** Senior Showmanship: 14 + years old
- 905** Bareback – Walk/Trot
- 906** Bareback – Novice: 8 – 10 years old
- 907** Bareback – Junior: 11 – 13 years old
- 908** Bareback – Senior: 14 + and Level 3
- 909** Hunter Hack – 18"
- 910** Hunter Hack – 21"
- 911** Hunter Hack – 2'3"
- 912** Hunter Hack – 2'6"
- 913** English Equitation – Walk/Trot
- 914** English Horsemanship – Level 1
- 915** English Equitation – Novice: 8 – 10 years old
- 916** English Equitation – Junior: 11-13 year olds
- 917** English Equitation – Senior: 14 + year olds

- 918** English Horsemanship – Level 2
- 919** English Horsemanship – Level 3
- 920** English Horsemanship – Level 4
- 921** English Horsemanship – Level 5
- 922** English Horsemanship – Level 6
- 923** English Horsemanship – Level 7
- 924** 2 Year Old C2M/Green Horse Level 1 - English
- 925** 3 Year Old C2M/Green Horse Level 2 - English
- 926** 4 Year Old C2M/Green Horse Level 3 - English
- 927** 5 Year Old C2M/Green Horse Level 4– English
- 928** Driving – Level 1
- 929** Driving – Level 2
- 930** Driving – Level 3
- 931** Driving – Level 4
- 936** Trail – Walk/Trot
- 937** Trail – Novice: 8 – 10 years old
- 938** Trail – Junior: 11 – 13 years old
- 939** Trail – Senior: 14 +
- 940** Trail in Hand – C2M 1st year
- 941** Trail C2M 2 & 3 / Green Horse 1 & 2
- 942** Trail C2M 4 & 5 / Green Horse 3 & 4

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Saturday, July 22

- 7:30 a.m. Lunging Only
- 8:00 a.m. Supervised Warm up
- 8:30 a.m. Check In and Bit Check
- 8:30 a.m. Educational Display, Horse Judging
Display Interview Judging
- 8:45 a.m. Exhibitor Meeting
- 9:00 a.m. Horse Show Begins

- 943** Handicapped Class
- 944** Western Equitation – Walk/trot
- 945** Western Horsemanship – Level 1
- 946** Western Equitation – Novice: 8 – 10 years old
- 947** Western Equitation – Junior: 11– 13 years old
- 948** Western Equitation – Senior: 14 +
- 949** Western Horsemanship – Level 2
- 950** Western Horsemanship – Level 3

- 951** Western Horsemanship – Level 4
- 952** Western Horsemanship – Level 5
- 953** Western Horsemanship – Level 6
- 954** Western Horsemanship – Level 7
- 955** 2 Yr Old C2M/Green Horse Level 1 – Western
- 956** 3 Yr Old C2M/Green Horse Level 2 – Western
- 957** 4 Yr Old C2M/Green Horse Level 3 – Western
- 958** 5 Yr Old C2M/Green Horse Level 4 - Western
- 959** Reining Pattern - Walk/Trot
- 960** Novice Reining Pattern – 8 – 10 years old
- 961** Junior Reining Pattern – 11 – 13 years old
- 962** Senior Reining Pattern – 14 + years old
- 963** Western Games (all events) Novice (8 -10)
- 964** Western Games (all events) Junior (11 – 13)
- 965** Western Games (all events) Senior (14+)

*Western Games will be held as a “swing event” –
[i.e. if time constraints arise, Western Games may be
moved to Sunday at 1:30 p.m. This will be
announced Saturday during the horse show.]

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**Horse Educational Display and Horse Judging
Display will be displayed Friday and judged
Saturday at 8:30 a.m. in the Multipurpose Building.**

- | | |
|------------|--------------------------------------|
| Jr. | Sr. |
| 971 | 972 Horse Educational Display |
| Jr. | Sr. |
| 974 | 975 Horse Judging Display |

**Horseless Horse Education Displays will be judged
Tuesday of Fair week during indoor interview
judging.**

- 985** Horseless Horse - Level 1
- 986** Horseless Horse - Level 2
- 987** Horseless Horse - Level 3
- 988** Horseless Horse - Level 4
- 989** Horseless Horse - Level 5

LEWIS AND CLARK COUNTY 4-H FAIR ENTRY FORM – HORSE



Entries are due in the Extension Office **no later than June 15th with fair entry fee.**

Name _____ Club _____

Phone _____

Division:

☐

Jr

☐

Sr

☐

Horseless Horse

Junior: under 14 years as of October 1 of current 4-H year

Senior: 14 years and older as of October 1 of current 4-H year

Project Horse's Name: _____ An entry form is needed for each project horse.

Please mark the lots you would like to enter with this horse.

✕	Lot Number	Project	✕	Lot Number	Project
	945	Western Horsemanship – Level 1		930	Driving – Level 3
	949	Western Horsemanship – Level 2		931	Driving – Level 4
	950	Western Horsemanship – Level 3		955	2 Year Old C2M/Green Horse Level 1 - Western
	951	Western Horsemanship – Level 4		956	3 Year Old C2M/Green Horse Level 2 – Western
	952	Western Horsemanship – Level 5		957	4 Year Old C2M/Green Horse Level 3 – Western
	953	Western Horsemanship – Level 6		958	5 Year Old C2M/Green Horse Level 4 – Western
	954	Western Horsemanship – Level 7		924	2 Year Old C2M/Green Horse Level 1 – English
	914	English Horsemanship – Level 1		925	3 Year Old C2M/Green Horse Level 2 – English
	918	English Horsemanship – Level 2		926	4 Year Old C2M/Green Horse Level 3 – English
	919	English Horsemanship – Level 3		927	5 Year Old C2M/Green Horse Level 4 – English
	920	English Horsemanship – Level 4		901	Ranch Horse - Level 1
	921	English Horsemanship – Level 5		902	Ranch Horse - Level 2
	922	English Horsemanship – Level 6		903	Ranch Horse - Level 3
	923	English Horsemanship – Level 7		904	Ranch Horse - Level 4
	928	Driving – Level 1		963	Western Games (All events) – Novice (8 - 10)
	929	Driving – Level 2		964	Western Games (All events) – Junior (11 - 13)
				965	Western Games (All events) – Senior (14+)

✕	Lot Number	Other lots	✕	Lot Number	Other lots
	932	Showmanship, Yearling at Halter		942	Trail C2M 4&5/Green Horse 3&4
	933	Novice Showmanship – 8-10		943	Handicapped
	934	Jr Showmanship – 11-13		913	English Eq – Walk/Trot/Horseless Horse
	935	Sr Showmanship – 14+		915	English Eq – Novice – 8-10/Horseless Horse
	905	Bareback – Walk/Trot		916	English Eq – Jr – 11-13
	906	Bareback – Novice – 8-10		917	English Eq – Sr 14+
	907	Bareback Jr – 13 & Under & Level 3+		909	Hunter Hack – 18"
	908	Bareback Sr – 14+ & Level 3+		910	Hunter Hack - 21"
	944	Western Eq – Walk/Trot		911	Hunter Hack - 2' 3"
	946	Western Eq - Novice – 8-10		912	Hunter Hack - 2' 6"
	947	Western Eq – Jr – 11-13		959	Walk/Trot Reining Pattern
	948	Western Eq – Sr – 14+		960	Novice Reining Pattern – 8-10
	936	Trail – Walk/Trot		961	Jr Reining Pattern – 11-13
	937	Trail – Novice – 8-10		962	Sr Reining Pattern – 14+
	938	Trail – Jr - 11-13		971	Jr Educational Display
	939	Trail – Sr – 14+		972	Sr Educational Display
	940	Trail In Hand – C2M 1 st year		974	Jr Horse Judging Display
	941	Trail C2M 2&3/ Green Horse 1&2		975	Sr Horse Judging Display

LEWIS & CLARK COUNTY 4-H FAIR ENTRY FORM



Entries are due to the Extension Office (100 W Custer, Helena MT 59602) **by JUNE 15th with fair entry fee.**
Make **checks payable to 4-H Council** for \$5.00 for members and \$2.00 for Cloverbuds.

Name _____ Club _____

Phone _____ Age Division: Junior _____ Senior _____ Cloverbud _____

Junior: under 14 years as of October 1 of current 4-H year Senior: 14 years and older as of October 1 of current 4-H year

Class Number	Lot number (list each entry separately)	Description of Entry (species, tag number, project, etc.)

MARKET ANIMAL DRUG WITHDRAWAL FORM

In regard to the use of animal health aids, growth promotants or other livestock substances, **I am aware that:**

- Chemical substances used in livestock production, disease prevention or disease control have approved withdrawal times before slaughter;
- Information on specific use and withdrawal times can be found on product labels for those drugs approved for use on livestock;
- Tranquilizers and other non-approved substances are strictly prohibited for use on food animals.
- Violation of approved usage of animal substances may be prosecuted.

Therefore, I certify that the animals I bring to this show have: (Must check ONLY one)

____ While in my ownership, never been given any substance which required a withdrawal time before slaughter;

____ Complied with legal withdrawal times in the use of one or more approved chemical substances for animal health, growth promotion or other livestock management practice and have never used a substance which is not approved for use on animals.

Exhibitor Signature _____ **Date** _____

Parent/Guardian Signature _____ **Date** _____

Pens needed: Beef ____ Dairy ____ Goat ____ Poultry ____ Rabbit ____ Sheep ____ Swine ____
(4' x 6')

I would like to share a pen with _____